

## النَّجْمِ AnNajam

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful

1. By the Star when it descends.

وَالنَّجْمِ إِذَا هَوَىٰ ﴿١﴾

2. Your companion is not gone astray, nor is deluded.

مَا ضَلَّ صَاحِبُكُمْ وَمَا غَوَىٰ ﴿٢﴾

3. And he does not speak of his own desire.

وَمَا يَنْطِقُ عَنِ الْهَوَىٰ ﴿٣﴾

4. It is not but a revelation that is revealed.

إِنَّ هُوَ إِلَّا وَحْيٌ يُوحَىٰ ﴿٤﴾

5. He has been taught by one mighty in power.

عَلَّمَهُ شَدِيدُ الْقُوَىٰ ﴿٥﴾

6. One endowed with wisdom. So he stood poised in front.

ذُو مِرَّةٍ فَاسْتَوَىٰ ﴿٦﴾

7. And he was on the uppermost horizon.

وَهُوَ بِالْأُفُقِ الْأَعْلَىٰ ﴿٧﴾

8. Then he came closer and approached.

ثُمَّ دَنَا فَتَدَلَّىٰ ﴿٨﴾

9. Then he was at (distance of) two bow length or nearer.

فَكَانَ قَابَ قَوْسَيْنِ أَوْ أَدْنَىٰ ﴿٩﴾

10. Then he revealed unto His slave that which He revealed.

فَأَوْحَىٰ إِلَىٰ عَبْدِهِ مَا أَوْحَىٰ ﴿١٠﴾

11. Belied not the heart what he saw.

مَا كَذَبَ الْفُؤَادُ مَا رَأَىٰ ﴿١١﴾

12. So do you dispute with him over what he saw.

أَفْتُمِرُونَهُ عَلَىٰ مَا يَرَىٰ ﴿١٢﴾

13. And certainly he saw him at another descent.

وَلَقَدْ رَآهُ نَزْلَةً أُخْرَىٰ ﴿١٣﴾

14. By the lote tree of the utmost boundary.

عِنْدَ سِدْرَةِ الْمُنْتَهَىٰ ﴿١٤﴾

15. Near by which is the Garden of Abode.

عِنْدَهَا جَنَّةُ الْمَأْوَىٰ ﴿١٥﴾

16. When there enshrouded the lote tree that which shrouded.

إِذْ يَغْشَى السِّدْرَةَ مَا يَغْشَىٰ ﴿١٦﴾

17. The sight did not dazzle, nor it exceeded the limit.

مَا زَاغَ الْبَصَرُ وَمَا طَغَىٰ ﴿١٧﴾

18. Certainly, he saw of the greatest signs of his Lord.

لَقَدْ رَأَىٰ مِنْ ءَايَاتِ رَبِّهِ الْكُبْرَىٰ ﴿١٨﴾

19. Have you pondered over Lat, and Uzza.

أَفَرَأَيْتُمُ اللَّاتَ وَالْعُزَّىٰ ﴿١٩﴾

20. And Manat, the third, the other.

وَمَنَاةَ الثَّالِثَةَ الْأُخْرَىٰ ﴿٢٠﴾

21. Are for you the males,  
and for Him the females.

الْكُمُ الذَّكَرُ وَلَهُ الْأُنثَىٰ ﴿٢١﴾

22. This, then would be an  
unfair division.

تِلْكَ إِذَا قِسْمَةٌ ضِيزَىٰ ﴿٢٢﴾

23. They are not but  
(mere) names which you  
have named, you and your  
forefathers, Allah has not  
sent down for that any  
authority. They do not follow  
except a guess, and that  
which (they) themselves  
desire. And surely there  
has come to them from  
their Lord the guidance.

إِنَّ هِيَ إِلَّا أَسْمَاءٌ سَمَّيْتُمُوهَا أَنْتُمْ  
وَأَبَاؤُكُمْ مَّا أَنْزَلَ اللَّهُ بِهَا مِنْ  
سُلْطَانٍ إِنْ يَتَّبِعُونَ إِلَّا الظَّنَّ وَمَا  
تَهْوَى الْأَنْفُسُ وَلَقَدْ جَاءَهُمْ  
مِّن رَّبِّهِمْ أَهْدَىٰ ﴿٢٣﴾

24. Or is there for man  
whatever he desires.

أَمْ لِلْإِنْسَانِ مَا تَمَنَّىٰ ﴿٢٤﴾

25. But to Allah belongs the  
after (life), and the former.

فَلِلَّهِ الْآخِرَةُ وَالْأُولَىٰ ﴿٢٥﴾

26. And how many of  
angels are in the heavens  
whose intercession will not  
avail at all except after that  
Allah has permitted to whom  
He wills and is pleased  
with.

﴿ وَكَم مِّن مَّلَكٍ فِي السَّمَوَاتِ لَا  
تُغْنِي شَفَاعَتُهُمْ شَيْئًا إِلَّا مَن بَعَدَ  
أَن يَأْذَنَ اللَّهُ لِمَن يَشَاءُ وَيَرْضَىٰ ﴿٢٦﴾

27. Indeed, those who do  
not believe in the Hereafter,

إِنَّ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ

they name the angels with the names of females.

لَيَسْمُونَ الْمَلَائِكَةَ تَسْمِيَةَ الْأُنثَىٰ



28. And they have no knowledge of this. They do not follow except a guess. And indeed, a guess can not avail against the truth at all.

وَمَا لَهُمْ بِهِ مِنْ عِلْمٍ إِنْ يَتَّبِعُونَ إِلَّا الظَّنَّ وَإِنَّ الظَّنَّ لَا يُغْنِي مِنَ الْحَقِّ شَيْئًا



29. So withdraw from him who turns away from Our remembrance, and does not seek but the life of the world.

فَاعْرِضْ عَنْ مَنْ تَوَلَّىٰ عَنْ ذِكْرِنَا وَلَمْ يُرِدْ إِلَّا الْحَيَاةَ الدُّنْيَا



30. This only is their amount of knowledge. Indeed your Lord, He knows best of him who has gone astray from His way, and He knows best of him who is on right path.

ذَٰلِكَ مَبْلُغُهُمْ مِنَ الْعِلْمِ إِنَّ رَبَّكَ هُوَ أَعْلَمُ بِمَنْ ضَلَّ عَنْ سَبِيلِهِ وَهُوَ أَعْلَمُ بِمَنْ اهْتَدَىٰ



31. And to Allah belongs whatever is in the heavens and whatever is on the earth, that He may recompense those who do evil with what they have done, and recompense those who do good with goodness.

وَلِلَّهِ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ لِيَجْزِيَ الَّذِينَ أَسَاءُوا بِمَا عَمِلُوا وَيَجْزِيَ الَّذِينَ أَحْسَنُوا بِالْحُسْنَىٰ



32. Those who avoid major sins and indecencies except the minor offences. Indeed, your Lord is vast in forgiveness. He is best aware of you (from the time) when He created you from the earth, and when you were hidden in the wombs of your mothers. So do not claim purity for yourselves. He knows best of him who fears (Him).

الَّذِينَ تَجْتَنِبُونَ كَبِيرَ الْإِثْمِ  
وَالْفَوَاحِشَ إِلَّا اللَّمَمَ إِنَّ رَبَّكَ  
وَاسِعُ الْمَغْفِرَةِ هُوَ أَعْلَمُ بِكُمْ إِذْ  
أَنْشَأَكُمْ مِنَ الْأَرْضِ وَإِذْ أَنْتُمْ  
أَجِنَّةٌ فِي بُطُونِ أُمَّهَاتِكُمْ فَلَا  
تُزَكُّوْا أَنْفُسَكُمْ هُوَ أَعْلَمُ بِمَنِ  
اتَّقَى ﴿٣٢﴾

33. Then have you seen him who turned away.

أَفَرَأَيْتَ الَّذِي تَوَلَّى  
﴿٣٣﴾

34. And gave a little, and was grudging.

وَأَعْطَى قَلِيلًا وَأَكْدَى  
﴿٣٤﴾

35. Does he have the knowledge of the unseen, so he sees.

أَعِنْدَهُ عِلْمُ الْغَيْبِ فَهُوَ يَرَى  
﴿٣٥﴾

36. Or has he not had news of what was in the books of Moses.

أَمْ لَمْ يُنَبِّأْ بِمَا فِي صُحُفِ مُوسَى  
﴿٣٦﴾

37. And Abraham who fulfilled (his pledge).

وَإِبْرَاهِيمَ الَّذِي وَفَّى  
﴿٣٧﴾

38. That no bearer of burdens, shall bear the burden of another.

أَلَّا تَزِرُ وَازِرَةٌ وِزْرَ أُخْرَى  
﴿٣٨﴾

39. And that there is nothing for man except what he strives for.

وَأَنْ لَّيْسَ لِلْإِنْسَانِ إِلَّا مَا سَعَى



40. And that his striving will soon be seen.

وَأَنَّ سَعْيَهُ سَوْفَ يُرَى



41. Then he will be recompensed for it, the fullest recompense.

ثُمَّ يُجْزَاهُ الْجَزَاءَ الْأَوْفَى



42. And that to your Lord is the final goal.

وَأَنَّ إِلَىٰ رَبِّكَ الْمُنْتَهَىٰ



43. And that it is He who makes to laugh and makes to weep.

وَأَنَّهُ هُوَ أَضْحَكَ وَأَبْكَى



44. And that it is He who causes death and gives life.

وَأَنَّهُ هُوَ أَمَاتَ وَأَحْيَا



45. And that He created the pair, the male and the female.

وَأَنَّهُ خَلَقَ الذَّكَرَ



وَالْأُنثَىٰ



46. From a sperm drop when it is emitted.

مِنْ نُّطْفَةٍ إِذَا تُمْنَىٰ



47. And that it is upon Him the other bringing forth.

وَأَنَّ عَلَيْهِ النَّشْأَةَ الْأُخْرَىٰ



48. And that it is He who makes rich and contents.

وَأَنَّهُ هُوَ أَغْنَىٰ وَأَقْنَىٰ



49. And that it is He who is the Lord of Sirius.

وَأَنَّهُ هُوَ رَبُّ الشُّعْرَىٰ



50. And that He destroyed the former Aad.

وَأَنهٗرَ أَهْلَكَ عَادًا الْأُولَىٰ ﴿٥٠﴾

51. And Thamud, so He spared (them) not.

وَتَمُودًا فَمَا أَبْقَىٰ ﴿٥١﴾

52. And the people of Noah before. Indeed, they were more unjust and more rebellious.

وَقَوْمَ نُوحٍ مِّن قَبْلُ إِنَّهُمْ كَانُوا هُمْ أَظْلَمَ وَأَطْغَىٰ ﴿٥٢﴾

53. And the subverted settlements, He overthrew.

وَالْمُؤْتَفِكَةَ أَهْوَىٰ ﴿٥٣﴾

54. Then there covered them that which did cover.

فَغَشَّاهَا مَا غَشَّىٰ ﴿٥٤﴾

55. Then which of the favors of your Lord will you doubt.

فَبِأَيِّ آءِ الرَّبِّ تَتَمَارَىٰ ﴿٥٥﴾

56. This is a warner of (the series of) warners of old.

هَذَا نَذِيرٌ مِّنَ النُّذُرِ الْأُولَىٰ ﴿٥٦﴾

57. That which is approaching is near.

أَزِفَتِ الْأَازِفَةُ ﴿٥٧﴾

58. None besides Allah is remover of it.

لَيْسَ لَهَا مِن دُونِ اللَّهِ كَاشِفَةٌ ﴿٥٨﴾

59. Then is it at this statement you marvel.

أَفَمِن هَذَا الْحَدِيثِ تَعَجِبُونَ ﴿٥٩﴾

60. And you laugh and do not weep.

وَتَضْحَكُونَ وَلَا تَبْكُونَ ﴿٦٠﴾

61. And you amuse yourselves.

وَأَنْتُمْ سَامِدُونَ ﴿٦١﴾

62. So prostrate before Allah and worship Him.

فَاسْجُدُوا لِلَّهِ وَاعْبُدُوا ﴿٦٢﴾

**AsSajda**

