

AlAnbia الأَنْبِيَاءُ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful

1. Draws near for mankind their reckoning, while they in heedlessness turn away.

اِقْتَرَبَ لِلنَّاسِ حِسَابُهُمْ وَ هُمْ فِي غَفْلَةٍ مُّعْرِضُونَ ﴿١﴾

2. There does not come to them any admonition from their Lord as a new (revelation) except they listen to it while they play.

مَا يَأْتِيهِمْ مِّنْ ذِكْرٍ مِّن رَّبِّهِمْ مُّحَدَّثٍ إِلَّا اسْتَمَعُوهُ وَ هُمْ يَلْعَبُونَ ﴿٢﴾

3. Their hearts distracted. And they confer in secret. Those who do wrong (say): “Is this (Muhammad) other than a man like you. Will you then submit to magic while you see (it).”

لَاهِيَةً قُلُوبُهُمْ وَ اسْرُوا النَّجْوَى الَّذِينَ ظَلَمُوا هَلْ هَذَا إِلَّا بَشْرٌ مِّثْلُكُمْ أَفَتَأْتُونَ السِّحْرَ وَ أَنْتُمْ تَبْصِرُونَ ﴿٣﴾

4. He (Muhammad) said: “My Lord knows whatever

قَالَ رَبِّي يَعْلَمُ الْقَوْلَ فِي السَّمَاءِ

is said in the heavens and the earth. And He is the All Hearer, the All Knower.”

وَالْأَرْضِ وَهُوَ السَّمِيعُ الْعَلِيمُ ﴿٤﴾

5. But they say: mixed up dreams. Rather, he has invented it. Rather, he is a poet. Let him then bring to us a sign like the ones that were sent to (the prophets) of old.”

بَلْ قَالُوا أَضْغَاتٌ أَحْلَامٍ بَلْ
اِفْتَرَاهُ بَلْ هُوَ شَاعِرٌ ^ص فَلْيَأْتِنَا بِآيَةٍ
كَمَا أُرْسِلَ الْأَوْلُونَ ﴿٥﴾

6. Not any township which We destroyed believed before them. Will they then believe.

مَا آمَنَتْ قَبْلَهُمْ مِنْ قَرْيَةٍ أَهْلَكْنَاهَا
أَفَهُمْ يُؤْمِنُونَ ﴿٦﴾

7. And We did not send before you (O Muhammad) except men, to whom We revealed (the message). So ask the people of the reminder if you do not know.

وَمَا أَرْسَلْنَا قَبْلَكَ إِلَّا رِجَالًا نُوْحِيْ
إِلَيْهِمْ فَسَلُّوا أَهْلَ الذِّكْرِ إِنْ
كُنْتُمْ لَا تَعْلَمُونَ ﴿٧﴾

8. And We did not give them bodies that would not eat food, nor were they immortals.

وَمَا جَعَلْنَاهُمْ جَسَدًا لَا يَأْكُلُونَ
الطَّعَامَ وَمَا كَانُوا خَالِدِينَ ﴿٨﴾

9. Then We fulfilled the promise to them. So We

ثُمَّ صَدَقْنَاهُمُ الْوَعْدَ فَأَنْجَيْنَاهُمْ

saved them and those whom We willed, and We destroyed those who transgressed beyond bounds.

وَمَنْ نَّشَاءُ وَ أَهْلَكْنَا
الْمُسْرِفِينَ ﴿١٠﴾

10. Indeed, We have sent down to you the Book (the Quran), wherein is your reminder. Will you not then understand.

لَقَدْ أَنْزَلْنَا إِلَيْكُمْ كِتَابًا فِيهِ
ذِكْرُكُمْ أَفَلَا تَعْقِلُونَ ﴿١١﴾

11. And how many among township have We destroyed that were wrong doers, and We raised up after them another people.

وَكَمْ قَصَمْنَا مِنْ قَرْيَةٍ كَانَتْ ظَالِمَةً
وَأَنْشَأْنَا بَعْدَهَا قَوْمًا آخَرِينَ ﴿١٢﴾

12. Then, when they perceived Our punishment, behold, they (tried to) flee from it.

فَلَمَّا أَحْسَسُوا بِأَسْنَانَا إِذَا هُمْ مِنْهَا
يِرْكَضُونَ ﴿١٣﴾

13. “Flee not, and return to that wherein you lived a luxurious life, and (to) your dwellings, perhaps you will be questioned.”

لَا تَرْكُضُوا وَ ارْجِعُوا إِلَى مَا
أُتْرِفْتُمْ فِيهِ وَ مَسْكِنِكُمْ لَعَلَّكُمْ
تُسْأَلُونَ ﴿١٤﴾

14. They said: “O woe to us, indeed we were wrongdoers.”

قَالُوا يَوَيْلَنَا إِنَّا كُنَّا ظَالِمِينَ ﴿١٥﴾

15. So that crying of theirs did not cease, until We made them as a field that is reaped, extinct.

فَمَا زَالَتْ تِلْكَ دَعْوَاهُمْ حَتَّى
جَعَلْنَاهُمْ حَصِيدًا خُمِدِينَ ﴿١٥﴾

16. And We did not create the heaven and the earth and what is between them for a play.

وَمَا خَلَقْنَا السَّمَاءَ وَالْأَرْضَ وَمَا
بَيْنَهُمَا لَعِبِينَ ﴿١٦﴾

17. If We had intended that We take a pastime, We could surely have taken it in Our presence, if We were going to do (that).

لَوْ أَرَدْنَا أَنْ نَتَّخِذَ لَهُوَ لَا نَتَّخِذُنَا
مِنْ لَدُنَّا صَلَاتٌ إِنْ كُنَّا فَعِلِينَ ﴿١٧﴾

18. But We fling the truth against the falsehood, so it crushes it, then behold, it is vanished. And woe to you for that (lie) which you ascribe.

بَلْ نَقُذِرُ بِالْحَقِّ عَلَى الْبَاطِلِ
فَيَدْمَغُهُ فَإِذَا هُوَ زَاهِقٌ وَ لَكُمْ
الْوَيْلُ مِمَّا تَصِفُونَ ﴿١٨﴾

19. And to Him belongs whoever is in the heavens and the earth. And those who are with Him (angels) are not too proud to worship Him, nor are they weary (of His worship).

وَلَهُ مَنْ فِي السَّمَوَاتِ وَالْأَرْضِ ط
وَمَنْ عِنْدَهُ لَا يَسْتَكْبِرُونَ عَنْ
عِبَادَتِهِ وَلَا يَسْتَحْسِرُونَ ج ﴿١٩﴾

20. They glorify His praises night and day, they do not slacken (to do so).

يُسَبِّحُونَ اللَّيْلَ وَ النَّهَارَ لَا يَفْتُرُونَ ﴿٢٠﴾

21. Or have they taken gods from the earth who can resurrect (the dead).

أَمْ اتَّخَذُوا إِلَهَةً مِّنَ الْأَرْضِ هُمْ يُنْشِرُونَ ﴿٢١﴾

22. If there were therein gods besides Allah, then they both (the heavens and earth) would have been ruined. So glorified be Allah, the Lord of the Throne, from what they ascribe (to Him).

لَوْ كَانَ فِيهِمَا آلَٰهَةٌ إِلَّا اللَّهُ لَفَسَدَتَا فَسُبْحَانَ اللَّهِ رَبِّ الْعَرْشِ عَمَّا يَصِفُونَ ﴿٢٢﴾

23. He will not be questioned as to what He does, and they will be questioned.

لَا يُسْأَلُ عَمَّا يَفْعَلُ وَ هُمْ يُسْأَلُونَ ﴿٢٣﴾

24. Or have they taken besides Him gods. Say “Bring your proof. This (Quran) is the admonition for those with me and admonition for those before me.” But most of them do not know the truth, so they have turned away.

أَمْ اتَّخَذُوا مِن دُونِهِ إِلَهَةً قُلْ هَاتُوا بُرْهَانَكُمْ هَذَا ذِكْرٌ مِّن مَّعِيَ وَ ذِكْرٌ مِّن قَبْلِي بَلْ أَكْثَرُهُمْ لَا يَعْلَمُونَ الْحَقَّ فَهُمْ مُّعْرِضُونَ ﴿٢٤﴾

25. And We did not send before you any messenger except that We revealed to him that, "There is no god except Me, so worship Me."

وَمَا أَرْسَلْنَا مِنْ قَبْلِكَ مِنْ رَّسُولٍ
إِلَّا نُوحِيَ إِلَيْهِ أَنَّهُ لَا إِلَهَ
إِلَّا أَنَا فَاعْبُدُونِ ﴿٢٥﴾

26. And they say: "The Beneficent has taken a son." Be He glorified. But they are honored slaves.

وَ قَالُوا اتَّخَذَ الرَّحْمَنُ وَلَدًا سُبْحٰنَهُ
بَلْ عِبَادٌ مُّكْرَمُونَ ﴿٢٦﴾

27. They do not precede Him in speech, and they act by His command.

لَا يَسْبِقُونَهُ بِالْقَوْلِ وَ هُمْ بِأَمْرِهِ
يَعْمَلُونَ ﴿٢٧﴾

28. He knows what is before them and what is behind them, and they cannot intercede except for him whom He is pleased with. And they, for fear of Him stand in awe.

يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَ مَا
خَلْفَهُمْ وَ لَا يَشْفَعُونَ إِلَّا لِمَنْ ارْتَضَى
وَ هُمْ مِّنْ خَشْيَتِهِ مُشْفِقُونَ ﴿٢٨﴾

29. And whoever of them should say: "Indeed I am a god other than Him." Then such a one We shall recompense with Hell. Thus do We recompense the wrongdoers.

وَ مَنْ يَقُلْ مِنْهُمْ إِنِّي إِلَهٌ مِّنْ
دُونِهِ فَذٰلِكَ نَجْزِيهِ جَهَنَّمَ كَذٰلِكَ
نَجْزِي الظَّالِمِينَ ﴿٢٩﴾

30. And have those, who disbelieved, not seen that the heavens and the earth were joined together, then We parted them. And We made from water every living thing. Will they not then believe.

أَوَلَمْ يَرَ الَّذِينَ كَفَرُوا أَنَّ السَّمَوَاتِ
وَالْأَرْضَ كَانَتَا رَتْقًا فَفَتَقْنَاهُمَا
وَجَعَلْنَا مِنَ الْمَاءِ كُلَّ شَيْءٍ حَيٍّ أَفَلَا
يُؤْمِنُونَ ﴿٣٠﴾

31. And We have placed in the earth firm mountains lest it should shake with them, and We have made therein broad highways to pass through, that they may be guided.

وَجَعَلْنَا فِي الْأَرْضِ رَاسِيًا أَنْ تَمِيدَ
بِهِمْ ۖ وَجَعَلْنَا فِيهَا فِجَاجًا سُبُلًا
لَّعَلَّهُمْ يَهْتَدُونَ ﴿٣١﴾

32. And We have made the heaven a secure canopy, and yet they turn away from its signs.

وَ جَعَلْنَا السَّمَاءَ سَقْفًا مَحْفُوظًا
وَهُمْ عَنْ آيَاتِهَا مُعْرِضُونَ ﴿٣٢﴾

33. And He it is who created the night and the day, and the sun and the moon. Each in an orbit floating.

وَ هُوَ الَّذِي خَلَقَ اللَّيْلَ وَ النَّهَارَ
وَ الشَّمْسَ وَ الْقَمَرَ كُلٌّ فِي فَلَكٍ
يَسْبَحُونَ ﴿٣٣﴾

34. And We did not grant to any human being

وَ مَا جَعَلْنَا لِبَشَرٍ مِّن قَبْلِكَ الْخُلْدَ

immortality before you (O Muhammad), then if you die, would they live forever.

أَفَأَيْنَ مِتَّ فَهُمْ الْخَالِدُونَ ﴿٣٤﴾

35. Every soul must taste death. And We test you by evil and by good as a trial. And unto Us you will be returned.

كُلُّ نَفْسٍ ذَائِقَةُ الْمَوْتِ وَتَبْلُوكُمْ بِالشَّرِّ وَالْخَيْرِ فِتْنَةً وَإِلَيْنَا تُرْجَعُونَ ﴿٣٥﴾

36. And when those who disbelieve see you (Muhammad), they take you not except for mockery: "Is this he who talks about your gods." While they, at the mention of the Beneficent, they disbelieve.

وَ إِذَا رَأَى الَّذِينَ كَفَرُوا إِنْ يَتَّخِذُونَكَ إِلَّا هُزُوعًا هَذَا الَّذِي يَذْكُرُ اهْتَكُمْ وَ هُمْ بِذِكْرِ الرَّحْمَنِ هُمْ كَافِرُونَ ﴿٣٦﴾

37. Man is created of haste. I shall soon show you My signs, so ask Me not to hasten.

خُلِقَ الْإِنْسَانُ مِنْ عَجَلٍ سَأُورِيكُمْ آيَاتِي فَلَا تَسْتَعْجِلُونِ ﴿٣٧﴾

38. And they say: "When will this promise be (fulfilled), if you are truthful."

وَ يَقُولُونَ مَتَى هَذَا الْوَعْدُ إِنْ كُنْتُمْ صَادِقِينَ ﴿٣٨﴾

39. If those who disbelieved only knew the time when

لَوْ يَعْلَمُ الَّذِينَ كَفَرُوا حِينَ لَا

they will not be able to drive off the fire from their faces, nor from their backs, nor will they be helped.

يَكْفُونَ عَنْ وُجُوهِهِمُ النَّارَ وَلَا عَنْ ظُهُورِهِمْ وَلَا هُمْ يُنصَرُونَ ﴿٣٦﴾

40. But it will come upon them unexpectedly and will perplex them, then they will not be able to repel it, neither will they be reprieved.

بَلْ تَأْتِيهِمْ بَغْتَةً فَتَبْهَتُهُمْ فَلَا يَسْتَطِيعُونَ رَدَّهَا وَلَا هُمْ يُنظَرُونَ ﴿٤٠﴾

41. And indeed, messengers were ridiculed before you, so those who mocked them (the messengers) were surrounded by that which they used to ridicule.

وَلَقَدْ اسْتَهْزِئُوا بِرُسُلِكَ فَحَاقَ بِالَّذِينَ سَخِرُوا مِنْهُمْ مَا كَانُوا بِهِ يَسْتَهْزِءُونَ ﴿٤١﴾

42. Say: "Who can protect you at the night and the day from the Beneficent." But they are turning away from the remembrance of their Lord.

قُلْ مَنْ يَكْلُؤُكُمْ بِاللَّيْلِ وَالنَّهَارِ مِنَ الرَّحْمَنِ بَلْ هُمْ عَنْ ذِكْرِ رَبِّهِمْ مُّعْرِضُونَ ﴿٤٢﴾

43. Or do they have gods who can guard them against Us. They have no power to help themselves,

أَمْ لَهُمْ آلِهَةٌ تَمْنَعُهُمْ مِنْ دُونِنَا لَا يَسْتَطِيعُونَ نَصْرَ أَنفُسِهِمْ وَلَا

And if there be the weight of a mustard seed, We will bring it forth. And sufficient are We as Reckoners.

كَانَ مِثْقَالَ حَبَّةٍ مِنْ خَرْدَلٍ أَتَيْنَا بِهَا وَكَفَى بِنَا حَسِيبِينَ ﴿٤٧﴾

48. And surely, We gave Moses and Aaron the criterion and a light and a reminder for the righteous.

وَلَقَدْ آتَيْنَا مُوسَى وَهَارُونَ الْفُرْقَانَ وَضِيَاءً وَذِكْرًا لِلْمُتَّقِينَ ﴿٤٨﴾

49. Those who fear their Lord in unseen, and they are afraid of the Hour.

الَّذِينَ يُخْشَوْنَ رَبَّهُمْ بِالْغَيْبِ وَهُمْ مِنَ السَّاعَةِ مُشْفِقُونَ ﴿٤٩﴾

50. And this is a blessed reminder (the Quran) which We have sent down. Will you then reject it.

وَ هَذَا ذِكْرٌ مُبَارَكٌ أَنْزَلْنَاهُ أَفَأَنْتُمْ لَهُ مُنْكَرُونَ ﴿٥٠﴾

51. And indeed, We gave Abraham his guidance before, and We were well acquainted with him.

وَلَقَدْ آتَيْنَا إِبْرَاهِيمَ رُشْدَهُ مِنْ قَبْلُ وَكُنَّا بِهِ عَالِمِينَ ﴿٥١﴾

52. When he said to his father and his people: "What are these images, those to which you are devoted."

إِذْ قَالَ لِأَبِيهِ وَ قَوْمِهِ مَا هَذِهِ التَّمَاثِيلُ الَّتِي أَنْتُمْ لَهَا عَاكِفُونَ ﴿٥٢﴾

53. They said: “We found our fathers worshipping of them.”

قَالُوا وَجَدْنَا آبَاءَنَا لَهَا عِبَادِينَ ﴿٥٣﴾

54. He said: “Indeed you have been, you and your fathers, in manifest error.”

قَالَ لَقَدْ كُنْتُمْ أَنْتُمْ وَ آبَاؤُكُمْ فِي ضَلَالٍ مُّبِينٍ ﴿٥٤﴾

55. They said: “Have you brought us the truth, or are you of those who jest.”

قَالُوا أَجِئْتَنَا بِالْحَقِّ أَمْ أَنْتَ مِنَ اللَّعِبِينَ ﴿٥٥﴾

56. He said: “But your Lord is the Lord of the heavens and the earth, He who created them. And I am, to that, among those who testify.”

قَالَ بَلْ رَبُّكُمْ رَبُّ السَّمَوَاتِ وَالْأَرْضِ الَّذِي فَطَرَهُنَّ وَأَنَا عَلَىٰ ذَلِكُمْ مِنَ الشَّاهِدِينَ ﴿٥٦﴾

57. “And by Allah, certainly I have a plan (against) your idols after that you have turned (and) gone away.”

وَ تَاللَّهِ لَأَكِيدَنَّ أَصْنَامَكُمْ بَعْدَ أَنْ تُوَلُّوا مُدْبِرِينَ ﴿٥٧﴾

58. So he reduced them into pieces, except the biggest of them, that they might turn to it.

فَجَعَلَهُمْ جُذَاذًا إِلَّا كَبِيرًا لَهُمْ لَعَلَّهُمْ إِلَيْهِ يَرْجِعُونَ ﴿٥٨﴾

59. They said: “Who has done this to our gods. Indeed, he is surely of the wrongdoers.”

قَالُوا مَنْ فَعَلَ هَذَا بِإِهْتِنَا
إِنَّهُ لَمِنَ الظَّالِمِينَ ﴿٥٩﴾

60. They said: “We heard a young man mentioning of them, who is called Abraham.”

قَالُوا سَمِعْنَا فَتًى يَذُكُرُهُمْ يُقَالُ
لَهُ إِبْرَاهِيمُ ﴿٦٠﴾

61. They said: “Then bring him before the eyes of the people that they may testify.”

قَالُوا فَآتُوا بِهِ عَلَى أَعْيُنِ النَّاسِ
لَعَلَّهُمْ يَشْهَدُونَ ﴿٦١﴾

62. They said: “Is it you who has done this to our gods, O Abraham.”

قَالُوا ءَأَنْتَ فَعَلْتَ هَذَا بِإِهْتِنَا
يَا إِبْرَاهِيمُ ﴿٦٢﴾

63. He said: “But this has done it, biggest of them, this one. So ask them, if they can speak.”

قَالَ بَلْ فَعَلَهُ صِدْقٌ كَبِيرُهُمْ هَذَا
فَسَلُّوهُمْ إِنْ كَانُوا يَنْطِقُونَ ﴿٦٣﴾

64. So they turned to themselves and said: “Indeed you, yourselves are the wrongdoers.”

فَرَجَعُوا إِلَى أَنْفُسِهِمْ فَقَالُوا إِنَّكُمْ
أَنْتُمْ الظَّالِمُونَ ﴿٦٤﴾

65. Then their minds tuned upside down, (they said):

ثُمَّ نَكَّسُوا عَلَى رُءُوسِهِمْ لَقَدْ

“Indeed, you know well that these do not speak.”

عَلِمْتَ مَا هَؤُلَاءِ يَنْطِقُونَ ﴿٦٥﴾

66. He said: “Do you then worship other than Allah that which does not benefit you at all, nor harm you.”

قَالَ أَتَعْبُدُونَ مِنْ دُونِ اللَّهِ مَا لَا يَنْفَعُكُمْ شَيْئًا وَلَا يَضُرُّكُمْ ﴿٦٦﴾

67. “Fie upon you, and to what you worship other than Allah. Have you then no sense.”

أَفِ لَكُمْ وَ لِمَا تَعْبُدُونَ مِنْ دُونِ اللَّهِ أَفَلَا تَعْقِلُونَ ﴿٦٧﴾

68. They said: “Burn him and help your gods, if you will be doing.”

قَالُوا حَرِّقُوهُ وَ انصُرُوا آلِهَتَكُمْ إِنْ كُنْتُمْ فاعِلِينَ ﴿٦٨﴾

69. We (Allah) said: “O fire, be coolness and peace upon Abraham.”

قُلْنَا يَا نَارُ كُونِي بَرْدًا وَ سَلَامًا عَلَىٰ إِبْرَاهِيمَ ﴿٦٩﴾

70. And they intended for him a plan, so We made them the worst losers.

وَ ارَادُوا بِهِ كَيْدًا فَجَعَلْنَاهُمُ الْاٰخْسِرِيْنَ ﴿٧٠﴾

71. And We delivered him and Lot to the land, that whereupon We had bestowed blessing for the nations.

وَ نَجَّيْنَاهُ وَ لُوطًا إِلَى الْاَرْضِ الَّتِي بَارَكْنَا فِيهَا لِلْعٰلَمِيْنَ ﴿٧١﴾

72. And We bestowed upon him Isaac, and Jacob in addition. And each We made righteous.

وَوَهَبْنَا لَهُ إِسْحَاقَ وَيَعْقُوبَ نَافِلَةً
وَكَلاًّ جَعَلْنَا صَالِحِينَ ﴿٧٢﴾

73. And We made them leaders, guiding by Our command, and We inspired to them to do good deeds, and to establish prayers, and to give charity. And they were worshippers of Us.

وَ جَعَلْنَاهُمْ أَيْمَةً يَهْتَدُونَ بِأَمْرِنَا
وَ أَوْحَيْنَا إِلَيْهِمْ فِعْلَ الْخَيْرَاتِ
وَ إِقَامَ الصَّلَاةِ وَ آيْتَاءَ الزَّكَاةِ
وَ كَانُوا لَنَا عِبَادِينَ ﴿٧٣﴾

74. And Lot, We gave him judgment and knowledge, and We saved him from the town which was committing abominations. Indeed, they were a wicked people, exceedingly disobedient.

وَ لُوطًا آتَيْنَاهُ حُكْمًا وَ عِلْمًا
وَ نَجَّيْنَاهُ مِنَ الْقَرْيَةِ الَّتِي كَانَتْ
تَعْمَلُ الْخَبِيثَاتِ إِنَّهُمْ كَانُوا قَوْمَ
سَوْءٍ فَسَقِينَ ﴿٧٤﴾

75. And We admitted him into Our mercy. Indeed, he was of the righteous.

وَ أَدْخَلْنَاهُ فِي رَحْمَتِنَا إِنَّهُ مِنَ
الصَّالِحِينَ ﴿٧٥﴾

76. And Noah, when he called upon (Us) before.

وَ نُوحًا إِذْ نَادَى مِنْ قَبْلُ

So We responded to him.
Then We saved him and his
household from the great
affliction.

فَاسْتَجَبْنَا لَهُ فَنَجَّيْنَاهُ وَ أَهْلَهُ مِنَ
الْكَرْبِ الْعَظِيمِ ﴿٧٦﴾

77. And We helped him
against the people, those
who denied Our revelations.
Indeed, they were an evil
people, So We drowned
them, all together.

وَنَصَرْنَاهُ مِنَ الْقَوْمِ الَّذِينَ كَذَّبُوا
بِآيَاتِنَا إِنَّهُمْ كَانُوا قَوْمَ سَوْءٍ
فَأَغْرَقْنَاهُمْ أَجْمَعِينَ ﴿٧٧﴾

78. And David and
Solomon, when they judged
regarding the field. When
(at night) the sheep of
certain people had pastured
in it. And We were witnesses
to their judgment.

وَ دَاوُدَ وَ سُلَيْمَانَ إِذْ يَحْكُمَانِ فِي
الْحَرْثِ إِذْ نَفَسَتْ فِيهِ غَنَمُ الْقَوْمِ
وَ كُنَّا لِحُكْمِهِمْ شَاهِدِينَ ﴿٧٨﴾

79. And We gave
understanding of it to
Solomon, and to each (of
them) We gave judgment
and knowledge. And We
subjected along with David
the mountains to praise
(Us), and (also) the birds.
And We were the doers.

فَفَهَّمْنَاهَا سُلَيْمَانَ وَ كَلَّمْنَا
حُكْمًا وَ عِلْمًا وَ سَخَّرْنَا مَعَ دَاوُدَ
الْجِبَالَ يُسَبِّحْنَ وَ الطَّيْرَ وَ كُنَّا
فَاعِلِينَ ﴿٧٩﴾

80. And We taught him the art of making the coats of armor for you to protect you in your fighting (against your enemy). Will you then be grateful.

وَ عَلَّمْنَاهُ صِنْعَةَ لِبُؤْسٍ لَّكُمْ
لِتُحْصِنَكُمْ مِنْ بَأْسِكُمْ فَهَلْ أَنْتُمْ
شَاكِرُونَ ﴿٨٠﴾

81. And (We subjected) for Solomon the raging wind, which blew at his command towards the land, that whereupon We bestowed blessing. And We are All Knower of every thing.

وَ لِسُلَيْمَانَ الرِّيحَ عَاصِفَةً تَجْرِي
بِأَمْرِهِ إِلَى الْأَرْضِ الَّتِي بَرَكْنَا
فِيهَا وَ كُنَّا بِكُلِّ شَيْءٍ عَالِمِينَ ﴿٨١﴾

82. And of the devils were those who dived (into the sea) for him, and carried out (other) jobs besides that. And We were guardian over them.

وَ مِنَ الشَّيْطَانِ مَنْ يَغْوِصُونَ لَهُ
وَيَعْمَلُونَ عَمَلًا دُونَ ذَلِكَ وَ كُنَّا
لَهُمْ حَافِظِينَ ﴿٨٢﴾

83. And Job, when he called to his Lord, (saying): “Indeed adversity has afflicted me, and You are the Most Merciful of those who are merciful.”

وَ أَيُّوبَ إِذْ نَادَى رَبَّهُ أَنِّي
مَسَّنِيَ الضُّرُّ وَ أَنْتَ أَرْحَمُ
الرَّحِيمِينَ ﴿٨٣﴾

84. So We responded to him, and We removed

فَاسْتَجَبْنَا لَهُ فَكَشَفْنَا مَا بِهِ مِنْ

what was on him, of the adversity. And We gave him (back) his household and the like thereof along with them, a mercy from Us, and a reminder for the worshippers.

صُرِّ وَ اتَيْنَهُ اَهْلَهُ و مِثْلَهُمْ
مَعَهُمْ رَحْمَةً مِّنْ عِنْدِنَا و ذِكْرًا
لِّلْعَبِيدِیْنَ

85. And Ishmael, and Idris, and Dhul Kifl. All were of the steadfast.

وَ اِسْمَاعِیْلَ و اِدْرِیْسَ و ذَا الْكِفْلِ
كُلٌّ مِّنَ الصَّابِرِیْنَ

86. And We admitted them into Our mercy. Indeed, they were among the righteous.

وَ اَدْخَلْنَهُمْ فِی رَحْمَتِنَا اِنَّهُمْ مِّنَ
الصَّالِحِیْنَ

87. And Dhun Nun (Jonah), when he went off in anger, then he thought that We had no power over him. Then he called out in the darkness, (saying) that: "There is no god except You. Be You glorified. Indeed, I have been of the wrongdoers."

وَ ذَا النُّونِ اِذْ ذَهَبَ مُغَاضِبًا فَظَنَّ
اَنْ لَّنْ نَّقْدِرَ عَلَیْهِ فَنَادٰ فِی
الظُّلُمٰتِ اَنْ لَا اِلٰهَ اِلَّا اَنْتَ
سُبْحٰنَكَ اِنِّیْ كُنْتُ مِنَ
الظَّالِمِیْنَ

88. So We responded to him, and We saved him

فَاَسْتَجَبْنَا لَهٗ وَ نَجَّیْنَاهُ مِنَ الْغَمِّ

from the anguish. And thus do We save the believers.

وَكَذَلِكَ نُنْجِي الْمُؤْمِنِينَ ﴿٨٨﴾

89. And Zachariah, when he called to his Lord: “My Lord, do not leave me alone (without heir), and You are the best of the inheritors.”

وَ زَكَرِيَّا إِذْ نَادَى رَبَّهُ رَبِّ لَا تَذَرْنِي فَرْدًا وَأَنْتَ خَيْرُ الْوَارِثِينَ ﴿٨٩﴾

90. So We responded to him, and We bestowed upon him John, and We cured his wife for him. Indeed, they used to hasten in doing good deeds, and they used to call on Us with hope and fear. And they used to humble themselves before Us.

فَاسْتَجَبْنَا لَهُ وَوَهَبْنَا لَهُ يَحْيَىٰ وَأَصْلَحْنَا لَهُ زَوْجَهُ إِنَّهُمْ كَانُوا يُسْرِعُونَ فِي الْخَيْرَاتِ وَ يَدْعُونََنَا رَغَبًا وَرَهَبًا وَ كَانُوا لَنَا خَاشِعِينَ ﴿٩٠﴾

91. And she (Mary) who guarded her chastity, so We breathed into her through Our Spirit (angel), and We made her and her son a sign for peoples.

وَ الَّتِي أَحْصَتْ فَرْجَهَا فَنَفَخْنَا فِيهَا مِنْ رُوحِنَا وَ جَعَلْنَاهَا وَ ابْنَهَا آيَةً لِلْعَالَمِينَ ﴿٩١﴾

92. Indeed, this your religion, is one religion, and I am your Lord, so worship Me.

إِنَّ هَذِهِ أُمَّتُكُمْ أُمَّةً وَاحِدَةً وَأَنَا رَبُّكُمْ فَاعْبُدُونِ ﴿٩٢﴾

93. And they have divided their affair (religion, into factions) among themselves. They shall all return to Us.

وَ تَقَطَّعُوا أَمْرَهُمْ بَيْنَهُمْ كُلُّ
إِلَيْنَا رَاجِعُونَ ﴿١٣﴾

94. So whoever does of righteous deeds and he is a believer, then there will be no rejection of his effort. And indeed, We record (it) for him.

فَمَنْ يَعْمَلْ مِنَ الصَّالِحَاتِ وَ هُوَ
مُؤْمِنٌ فَلَا كُفْرَانَ لِسَعْيِهِ وَإِنَّا
لَهُ كَاتِبُونَ ﴿١٤﴾

95. And there is a prohibition upon (people of) a town, which We have destroyed. Certainly, they shall not return.

وَ حَرَمٌ عَلَى قَرْيَةٍ أَهْلَكْنَاهَا
أَنَّهُمْ لَا يَرْجِعُونَ ﴿١٥﴾

96. Until, when Gog and Magog are let loose, and they descend from every mound.

حَتَّىٰ إِذَا فُتِحَتْ يَأْجُوجُ وَ مَاْجُوجُ
وَهُمْ مِّنْ كُلِّ حَدَبٍ يَنْسِلُونَ ﴿١٦﴾

97. And the true promise shall draw near. Then behold, these eyes of those who disbelieved will stare in horror. (They will say): "O woe to us, indeed we were in heedlessness of this, but we were wrongdoers."

وَ اقْتَرَبَ الْوَعْدُ الْحَقُّ فَإِذَا هِيَ
شَاحِصَةٌ أَبْصَارُ الَّذِينَ كَفَرُوا
يُوِيلَنَّا قَدْ كُنَّا فِي غَفْلَةٍ مِّنْ هَذَا
بَلْ كُنَّا ظَالِمِينَ ﴿١٧﴾

98. Indeed, you (disbelievers) and that which you worship other than Allah are fuel for Hell. You will (surely) come to it.

إِنَّكُمْ وَمَا تَعْبُدُونَ مِنْ دُونِ اللَّهِ حَصَبُ جَهَنَّمَ أَنْتُمْ لَهَا وَارِدُونَ ﴿٩٨﴾

99. If these (idols) had been gods, they would not have come there, and all will abide therein.

لَوْ كَانَ هُوَآءِ إِلَهَةً مَا وَرَدُوهَا وَكُلٌّ فِيهَا خَالِدُونَ ﴿٩٩﴾

100. For them, therein, will be wailing. And they, therein, will not hear (anything else).

لَهُمْ فِيهَا زَفِيرٌ وَهُمْ فِيهَا لَا يَسْمَعُونَ ﴿١٠٠﴾

101. Indeed, those to whom kindness has gone forth before from Us, they will be far removed from it (Hell).

إِنَّ الَّذِينَ سَبَقَتْ لَهُمْ مِنَّا الْحُسْنَىٰ أُولَٰئِكَ عَنْهَا مُبْعَدُونَ ﴿١٠١﴾

102. They will not hear the slightest sound of it (Hell). And they will be in that which their selves desire, abiding forever.

لَا يَسْمَعُونَ حَسِيرَتَهَا وَهُمْ فِي مَا اشْتَهَتْ أَنفُسُهُمْ خَالِدُونَ ﴿١٠٢﴾

103. They will not be grieved by the greatest horror, and the angels

لَا يَحْزَنُهُمُ الْفَزَعُ الْأَكْبَرُ وَتَتَلَقَّهِمُ الْمَلَائِكَةُ هَذَا يَوْمُكُمْ

will meet them, (saying):
“This is your Day which
you have been promised.”

104. The Day when We
shall fold the heaven as a
recorder folds up a
written scroll. As We began
the first creation, We shall
repeat it. (That is) a
promise (binding) upon
Us. Indeed, We shall do it.

105. And indeed, We have
written in the Scripture,
after the Reminder, that
the earth shall be inherited
by My righteous slaves.

106. Indeed, in this
(Quran) there is a plain
message for a people who
worship (Allah).

107. And We have not
sent you except as a mercy
for all the worlds.

108. Say: “It is only
revealed to me that your

الَّذِي كُنْتُمْ تُوعَدُونَ ﴿١٠٣﴾

يَوْمَ نَطْوِي السَّمَاءَ كَطَيِّ السِّجِلِّ
لِلْكِتَابِ كَمَا بَدَأْنَا أَوَّلَ خَلْقٍ
نُعِيدُهُ وَعَدَّا عَلَيْنا إِنَّا مَنَّنا
فَعَلِينا ﴿١٠٤﴾

وَلَقَدْ كَتَبْنَا فِي الزَّبُورِ مِنْ بَعْدِ
الذِّكْرِ أَنَّ الْأَرْضَ يَرِثُهَا عِبَادِيَ
الصَّالِحُونَ ﴿١٠٥﴾

إِنَّ فِي هَذَا لَبَلَاغًا لِقَوْمٍ
عَبِيدِينَ ﴿١٠٦﴾

وَمَا أَرْسَلْنَاكَ إِلَّا رَحْمَةً
لِّلْعَالَمِينَ ﴿١٠٧﴾

قُلْ إِنَّمَا يُوحى إِلَيَّ أَنَّمَا إِلَهُ

god is only one God. Will you then surrender.”

وَاحِدٌ فَهَلْ أَنْتُمْ مُسْلِمُونَ ﴿١٠٨﴾

109. So, if they turn away, then say: “I have announced to you all alike. And I do not know, whether it is near or far that which you are promised.”

فَإِنْ تَوَلَّوْا فَقُلْ آذَنْتُكُمْ عَلَىٰ سَوَاءٍ ۗ وَإِنْ آذَيْتِي آقْرَبٌ أَمْ بَعِيدٌ مَّا تُوْعَدُونَ ﴿١٠٩﴾

110. Indeed, He knows of that which is said loudly, and He knows what you conceal.

إِنَّهُ يَعْلَمُ الْجَهْرَ مِنَ الْقَوْلِ وَ يَعْلَمُ مَا تَكْتُمُونَ ﴿١١٠﴾

111. “And I do not know, perhaps this may be a trial for you and an enjoyment for a fixed time.”

وَ إِنْ آذَيْتِي لَعَلَّهُ فِتْنَةٌ لَّكُمْ وَمَتَاعٌ إِلَىٰ حِينٍ ﴿١١١﴾

112. He (Muhammad) said: “My Lord, judge with truth. And our Lord is the Beneficent, whose help is sought against that which you ascribe.”

قُلْ رَبِّ احْكُم بِالْحَقِّ ۗ وَ رَبُّنَا الرَّحْمَنُ الْمُسْتَعَانُ عَلَىٰ مَا تَصِفُونَ ﴿١١٢﴾

