

عَبَسَ Abasa

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful

1. He frowned and turned away.

عَبَسَ وَتَوَلَّى ﴿١﴾

2. Because the blind man came unto him.

أَنْ جَاءَهُ الْأَعْمَى ﴿٢﴾

3. What could inform thee but that he might grow (in grace).

وَمَا يُدْرِيكَ لَعَلَّهُ يَزْكَى ﴿٣﴾

4. Or take heed and so the reminder might avail him.

أَوْ يَذَّكَّرُ فَتَنْفَعَهُ الذِّكْرَى ﴿٤﴾

5. As for him who thinks himself independent.

أَمَّا مَنْ أَسْتَغْنَى ﴿٥﴾

6. Unto him thou pays regard.

فَأَنْتَ لَهُ تَصَدَّى ﴿٦﴾

7. Yet it is not thy concern if he grow not (in grace).

وَمَا عَلَيْكَ أَلَّا يَزْكَى ﴿٧﴾

8. But as for him who comes unto thee with earnest purpose.

وَأَمَّا مَنْ جَاءَكَ يَسْعَى ﴿٨﴾

9. And has fear.

وَهُوَ تَخَشُّيْ ٩

10. From him thou art distracted.

فَأَنْتَ عَنْهُ تَلَهَّى ١٠

11. Nay, but verily it is an Admonishment,

كَلَّا إِنَّهَا تَذِكْرَةٌ ١١

12. So let whosoever will pay heed to it.

فَمَنْ شَاءَ ذَكَرْهُ ١٢

13. On honored leaves.

فِي صُحُفٍ مُّكْرَمَةٍ ١٣

14. Exalted, purified.

مَّرْفُوعَةٍ مُّطَهَّرَةٍ ١٤

15. (Set down) by scribes.

بِأَيْدِي سَفَرَةٍ ١٥

16. Noble and righteous.

كِرَامٍ بَرَرَةٍ ١٦

17. Man is (self) destroyed: how ungrateful.

قُتِلَ الْإِنْسَانُ مَا أَكْفَرَهُ ١٧

18. From what thing does He create him.

مِنْ أَيِّ شَيْءٍ خَلَقَهُ ١٨

19. From a drop of seed. He creates him and proportions him.

مِنْ نُّطْفَةٍ خَلَقَهُ فَقَدَّرَهُ ١٩

20. Then makes the way easy for him.

ثُمَّ السَّبِيلَ يَسَّرَهُ ٢٠

21. Then causes him to die, and buries him.

ثُمَّ أَمَاتَهُ فَأَقْبَرَهُ ٢١

22. Then, when He will, He brings him again to life.

ثُمَّ إِذَا شَاءَ أَنْشَرَهُ ﴿٢٢﴾

23. Nay, but (man) has not done what He commanded him.

كَلَّا لَمَّا يَقْضِ مَا أَمَرَهُ ﴿٢٣﴾

24. Let man consider his food.

فَلْيَنْظُرِ الْإِنْسَانُ إِلَىٰ طَعَامِهِ ۚ

﴿٢٤﴾

25. How We pour water in showers.

أَنَا صَبَبْنَا الْمَاءَ صَبًّا ﴿٢٥﴾

26. Then split the earth in clefts.

ثُمَّ شَقَقْنَا الْأَرْضَ شَقًّا ﴿٢٦﴾

27. And cause the grain to grow therein.

فَأَنْبَتْنَا فِيهَا حَبًّا ﴿٢٧﴾

28. And grapes and green fodder.

وَعِنَبًا وَقَضْبًا ﴿٢٨﴾

29. And olive-trees and palm-trees.

وَزَيْتُونًا وَنَخْلًا ﴿٢٩﴾

30. And garden-closes of thick foliage.

وَحَدَآئِقَ غُلْبًا ﴿٣٠﴾

31. And fruits and grasses.

وَفِيكِهَّةً وَأَبًّا ﴿٣١﴾

32. Provision for you and your cattle.

مَتَاعًا لَّكُمْ وَلِأَنْعَامِكُمْ ﴿٣٢﴾

33. But when the Shout comes.

فَإِذَا جَاءَتِ الصَّآخَةُ ﴿٣٣﴾

34. On the day when a man flees from his brother.

يَوْمَ يَفِرُّ الْمَرْءُ مِنْ أَخِيهِ ﴿٣٤﴾

35. And his mother and his father.

وَأُمِّهِ وَأَبِيهِ ﴿٣٥﴾

36. And his wife and his children.

وَصَاحِبَتِهِ وَبَنِيهِ ﴿٣٦﴾

37. Every man that day will have concern enough to make him heedless (of others).

لِكُلِّ أَمْرٍ مِّنْهُمْ يَوْمَئِذٍ شَأْنٌ يُغْنِيهِ ﴿٣٧﴾

38. On that day faces will be bright as dawn.

وُجُوهُ يَوْمَئِذٍ مُّسْفِرَةٌ ﴿٣٨﴾

39. Laughing, rejoicing at good news.

ضَاحِكَةٌ مُّسْتَبْشِرَةٌ ﴿٣٩﴾

40. And other faces, on that day, with dust upon them.

وَوُجُوهُ يَوْمَئِذٍ عَلَيْهِمَا غَبَرٌ ﴿٤٠﴾

41. Veiled in darkness.

تَرَاهُمَا قَتَرًا ﴿٤١﴾

42. Those are the disbelievers, the wicked.

أُولَئِكَ هُمُ الْكَافِرَةُ الْفَجْرَةُ ﴿٤٢﴾

