

# النَّزِعَات AnNaziat

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful

1. By those who drag forth to destruction.

وَالنَّزِعَاتِ غَرْقًا ١

2. By the meteors rushing.

وَالنَّشِيطَاتِ ذُشَّطًا ٢

3. By the lone stars floating.

وَالسَّيِّحَاتِ سَبْحًا ٣

4. By the angels hastening.

فَالسَّيِّقَاتِ سَبْقًا ٤

5. And those who govern the event.

فَالْمُدَبِّرَاتِ أَمْرًا ٥

6. On the day when the first trump resounds.

يَوْمَ تَرْجُفُ الرَّاجِفَةُ ٦

7. And the second follows it.

تَتَّبِعُهَا الرَّاادِفَةُ ٧

8. On that day hearts beat painfully.

قُلُوبٌ يَوْمَئِذٍ وَاجِفَةٌ ٨

9. While eyes are downcast.

أَبْصَرُهَا خَشِيعَةٌ ٩

10. (Now) they are saying:  
Shall we really be restored to  
our first state.

يَقُولُونَ أَإِنَّا لَمَرْدُودُونَ فِي  
الْحَافِرَةِ ﴿١٠﴾

11. Even after we are  
crumbled bones.

أَإِذَا كُنَّا عِظْمًا نَخِرَةً ﴿١١﴾

12. They say: Then that  
would be a vain proceeding.

قَالُوا تِلْكَ إِذَا كَرَّةٌ خَاسِرَةٌ ﴿١٢﴾

13. Surely it will need but one  
shout.

فَإِنَّمَا هِيَ زَجْرَةٌ وَاحِدَةٌ ﴿١٣﴾

14. And lo! They will be  
awakened.

فَإِذَا هُمْ بِالسَّاهِرَةِ ﴿١٤﴾

15. Has there come unto thee  
the history of Moses.

هَلْ أَتَاكَ حَدِيثُ مُوسَى ﴿١٥﴾

16. How his Lord called him  
in the holy vale of Tuwa,

إِذْ نَادَاهُ رَبُّهُ بِالْوَادِ الْمُقَدَّسِ  
طُوًى ﴿١٦﴾

17. (Saying:) Go thou unto  
Pharaoh - Lo! He has  
rebelled.

أَذْهَبَ إِلَى فِرْعَوْنَ إِنَّهُ طَغَى ﴿١٧﴾

18. And say (unto him): Hast  
thou (will) to grow (in grace).

فَقُلْ هَلْ لَكَ إِلَى أَنْ تَزَكَّى ﴿١٨﴾

19. Then I will guide thee to  
thy Lord and thou shalt fear  
(Him).

وَأَهْدِيكَ إِلَى رَبِّكَ فَتَخْشَى ﴿١٩﴾

20. And he showed him the  
tremendous token.

فَأَرَاهُ الْآيَةَ الْكُبْرَى ﴿٢٠﴾

21. But he denied and disobeyed.

فَكَذَّبَ وَعَصَىٰ ﴿٢١﴾

22. Then turned he away in haste.

ثُمَّ أَدْبَرَ يَسْعَىٰ ﴿٢٢﴾

23. Then gathered he and summoned.

فَحَشَرَ فَنَادَىٰ ﴿٢٣﴾

24. And proclaimed: "I (Pharaoh) am your Lord the Highest."

فَقَالَ أَنَا رَبُّكُمُ الْأَعْلَىٰ ﴿٢٤﴾

25. So Allah seized him (and made him) an example for the after (life) and for the former.

فَأَخَذَهُ اللَّهُ نَكَالَ الْأَخِرَةِ وَالْأُولَىٰ ﴿٢٥﴾

26. Lo! Herein is indeed a lesson for him who fears.

إِنَّ فِي ذَلِكَ لَعِبْرَةً لِّمَن تَخْشَىٰ ﴿٢٦﴾

27. Are you the harder to create, or is the heaven that He built.

ءَأَنْتُمْ أَشَدُّ خَلْقًا أَمِ السَّمَاءُ بَنَاهَا ﴿٢٧﴾

28. He raised the height thereof and ordered it.

رَفَعَ سَمَكَهَا فَسَوَّيْنَاهَا ﴿٢٨﴾

29. And He made dark the night thereof, and He brought forth the morn thereof.

وَأَغْطَشَ لَيْلَهَا وَأَخْرَجَ ضُحَاهَا ﴿٢٩﴾

30. And after that He spread the earth.

وَالْأَرْضَ بَعْدَ ذَلِكَ دَحَاهَا ﴿٣٠﴾

31. And produced there from the water thereof and the pasture thereof.

أَخْرَجَ مِنْهَا مَاءَهَا وَمَرْعَاهَا ﴿٣١﴾

32. And He made fast the hills.

وَالْجِبَالَ أَرْسَاهَا ﴿٣٢﴾

33. A provision for you and for your cattle.

مَتَاعًا لَكُمْ وَلِأَنْعَامِكُمْ ﴿٣٣﴾

34. But when the great disaster comes.

فَإِذَا جَاءَتِ الطَّامَّةُ الْكُبْرَىٰ ﴿٣٤﴾

35. The day when man will call to mind his (whole) endeavor.

يَوْمَ يَتَذَكَّرُ الْإِنْسَانُ مَا سَعَىٰ ﴿٣٥﴾

36. And hell will stand forth visible to him who sees.

وَبُرُزَتِ الْجَحِيمُ لِمَنْ يَرَىٰ ﴿٣٦﴾

37. Then, as for him who rebelled.

فَأَمَّا مَنْ طَغَىٰ ﴿٣٧﴾

38. And chose the life of the world.

وَأَثَرَ الْحَيَاةِ الدُّنْيَا ﴿٣٨﴾

39. Lo! Hell will be his home.

فَإِنَّ الْجَحِيمَ هِيَ الْمَأْوَىٰ ﴿٣٩﴾

40. But as for him who feared to stand before his Lord and restrained his soul from lust.

وَأَمَّا مَنْ خَافَ مَقَامَ رَبِّهِ وَنَهَىٰ النَّفْسَ عَنِ الْهَوَىٰ ﴿٤٠﴾

41. Lo! The Garden will be his home.

فَإِنَّ الْجَنَّةَ هِيَ الْمَأْوَىٰ ﴿٤١﴾

42. They ask thee of the Hour: when will it come to port.

يَسْأَلُونَكَ عَنِ السَّاعَةِ أَيَّانَ  
مُرْسَلُهَا ﴿٤٢﴾

43. Why (ask they)? What hast thou to tell thereof.

فِيمَ أَنْتَ مِنْ ذِكْرِهَا ﴿٤٣﴾

44. Unto thy Lord belongs (knowledge of) the term thereof.

إِلَىٰ رَبِّكَ مُنْتَهَىٰ ﴿٤٤﴾

45. Thou art but a warner unto him who fears it.

إِنَّمَا أَنْتَ مُنذِرٌ مَّن تَخْشَاهَا ﴿٤٥﴾

46. On the day when they behold it, it will be as if they had but tarried for an evening or the morn thereof.

كَأَنَّهُمْ يَوْمَ يَرَوْنَهَا لَمْ يَلْبَثُوا إِلَّا  
عَشِيَّةً أَوْ ضُحًى ﴿٤٦﴾

