

# AlQiyamah الْقِيَامَة

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful

1. Nay, I swear by the Day of Resurrection.

لَا أُقْسِمُ بِيَوْمِ الْقِيَامَةِ ﴿١﴾

2. Nay, I swear by the accusing soul (that this Scripture is true).

وَلَا أُقْسِمُ بِالنَّفْسِ اللَّوَّامَةِ ﴿٢﴾

3. Thinks man that We shall not assemble his bones.

أَتَحْسَبُ أَنَّ الْإِنْسَانَ أَلَّن نَجْمَعُ عِظَامَهُ ﴿٣﴾

4. Yea, verily. We are Able to restore his very fingers.

بَلَىٰ قَدَرِينَ عَلَىٰ أَنْ نَسْوِيَّ بَنَانَهُ ﴿٤﴾

5. But man would fain deny what is before him.

بَلْ يُرِيدُ الْإِنْسَانُ لِيَفْجُرَ أَمَامَهُ ﴿٥﴾

6. He asks: When will be this Day of Resurrection.

يَسْأَلُ أَيَّانَ يَوْمِ الْقِيَامَةِ ﴿٦﴾

7. But when sight is confounded.

فَإِذَا بَرِقَ الْبَصَرُ ﴿٧﴾

8. And the moon is eclipsed.

وَخَسَفَ الْقَمَرُ ﴿٨﴾

9. And sun and moon are united.

وَجُمِعَ الشَّمْسُ وَالْقَمَرُ ﴿٩﴾

10. On that day man will cry: Whither to flee.

يَقُولُ الْإِنْسَانُ يَوْمَئِذٍ أَيْنَ الْمَفْرُ

﴿١٠﴾

11. Alas! No refuge.

كَلَّا لَا وَزَرَ ﴿١١﴾

12. Unto thy Lord is the recourse that day.

إِلَىٰ رَبِّكَ يَوْمَئِذٍ الْمُسْتَقَرُّ ﴿١٢﴾

13. On that day man is told the tale of that which he has sent before and left behind.

يُنَبِّئُوا الْإِنْسَانَ يَوْمَئِذٍ بِمَا قَدَّمَ  
وَأَخَّرَ ﴿١٣﴾

14. Oh, but man is a telling witness against himself.

بَلِ الْإِنْسَانُ عَلَىٰ نَفْسِهِ بَصِيرَةٌ ﴿١٤﴾

﴿١٤﴾

15. Although he tender his excuses.

وَلَوْ أَلْقَىٰ مَعَاذِيرَهُ ﴿١٥﴾

16. Stir not thy tongue herewith to hasten it.

لَا تُحْرِكْ بِهِ لِسَانَكَ لِتَعْجَلَ بِهِ

﴿١٦﴾

17. Lo! Upon Us (rests) the putting together thereof and the reading thereof.

إِنَّ عَلَيْنَا جَمْعَهُ وَقُرْءَانَهُ ﴿١٧﴾

18. And when We read it, follow thou the reading.

فَإِذَا قَرَأْنَاهُ فَاتَّبِعْ قُرْءَانَهُ ﴿١٨﴾

19. Then lo! Upon Us (rests) the explanation thereof.

ثُمَّ إِنَّ عَلَيْنَا بَيَانَهُ ﴿١٩﴾

20. Nay, but you do love the fleeting Now.

كَلَّا بَلْ تُحِبُّونَ الْعَاجِلَةَ ﴿٢٠﴾

21. And neglect the Hereafter.

وَتَذَرُونَ الْآخِرَةَ ﴿٢١﴾

22. That day will faces be resplendent.

وُجُوهُهُ يَوْمٍ ذِي نَاصِرَةٍ ﴿٢٢﴾

23. Looking toward their Lord.

إِلَىٰ رَبِّهَا نَاظِرَةٌ ﴿٢٣﴾

24. And that day will other faces be despondent.

وُجُوهُهُ يَوْمٍ ذِي بَاسِرَةٍ ﴿٢٤﴾

25. Thou wilt know that some great disaster is about to fall on them.

تَظُنُّنَّ أَنَّ يَنْفَعُكُنَّ فِيهَا فَاكِرَةٌ ﴿٢٥﴾

26. Nay, but when the life comes up to the throat.

كَلَّا إِذَا بَلَغَتِ التَّرَاقِيَ ﴿٢٦﴾

27. And men say: Where is the wizard (who can save him now).

وَقِيلَ مَنْ رَاقٍ ﴿٢٧﴾

28. And he knows that it is the parting.

وَوَظَنَّ أَنَّهُ الْفِرَاقُ ﴿٢٨﴾

29. And agony is heaped on agony.

وَأَلْتَفَّتِ السَّاقُ بِالسَّاقِ ﴿٢٩﴾

30. Unto thy Lord that day will be the driving.

إِلَىٰ رَبِّكَ يَوْمَئِذٍ الْمَسَاقُ ﴿٣٠﴾

31. For he neither trusted, nor prayed.

فَلَا صَدَّقَ وَلَا صَلَّىٰ ﴿٣١﴾

32. But he denied and flouted.

وَلَكِن كَذَّبَ وَتَوَلَّىٰ ﴿٣٢﴾

33. Then went he to his folk with glee.

ثُمَّ ذَهَبَ إِلَىٰ أَهْلِهِ يَتَمَطَّىٰ ﴿٣٣﴾

34. Nearer unto thee and nearer.

أَوَّلَىٰ لَكَ فَأَوْلَىٰ ﴿٣٤﴾

35. Again nearer unto thee and nearer (is the doom).

ثُمَّ أَوَّلَىٰ لَكَ فَأَوْلَىٰ ﴿٣٥﴾

36. Thinks man that he is to be left aimless.

أَيَحْسَبُ إِلَّا نَسْنُ أَنْ يُتْرَكَ سُدًى ﴿٣٦﴾

37. Was he not a drop of fluid which gushed forth.

أَلَمْ يَكُ نُطْفَةً مِّن مَّنِي يَمْنَىٰ ﴿٣٧﴾

38. Then he became a clot; then (Allah) shaped and fashioned.

ثُمَّ كَانَ عَلَقَةً فَخَلَقَ فَسَوَّىٰ ﴿٣٨﴾

39. And made of him a pair, the male and female.

فَجَعَلَ مِنْهُ الذَّكَرَ وَالْأُنثَىٰ ﴿٣٩﴾

40. Is not He (Who does so)  
Able to bring the dead to life.

أَلَيْسَ ذَٰلِكَ بِقَدِيرٍ عَلَىٰ أَنْ يُحْيِيَ

الْمَوْتَىٰ

