

AzZariat أَلذَّرِيَّت

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful

1. By those that winnow with a winnowing.

وَالذَّرِيَّتِ ذَرَّوًا ﴿١﴾

2. And those that bear the burden (of the rain).

فَالْحَامِلَتِ وَقْرًا ﴿٢﴾

3. And those that glide with ease (upon the sea).

فَالْجَرِيَّتِ يُسْرًا ﴿٣﴾

4. And those who distribute (blessings) by command.

فَالْمُقَسِّمَتِ أَمْرًا ﴿٤﴾

5. Lo! That wherewith you are threatened is indeed true.

إِنَّمَا تُوعَدُونَ لَصَادِقٌ ﴿٥﴾

6. And lo! The judgment will indeed befall.

وَإِنَّ الدِّينَ لَوَاقِعٌ ﴿٦﴾

7. By the heaven full of paths.

وَالسَّمَاءِ ذَاتِ الْحُبُكِ ﴿٧﴾

8. Lo! You, forsooth, are of various opinion (concerning the truth).

إِنكُمْ لَفِي قَوْلٍ مُّخْتَلِفٍ ﴿٨﴾

9. He is made to turn away from it who is (himself) averse.

يُؤْفِكُ عَنْهُ مَنْ أُفِكَ ﴿٩﴾

10. Accursed be the conjecturers.

قُتِلَ الْخَرَّاصُونَ ﴿١٠﴾

11. Who are careless in an abyss.

الَّذِينَ هُمْ فِي غَمْرَةٍ سَاهُونَ ﴿١١﴾

12. They ask: When is the Day of Judgment.

يَسْأَلُونَ أَيَّانَ يَوْمِ الدِّينِ ﴿١٢﴾

13. (It is) the day when they will be tormented at the Fire.

يَوْمَ هُمْ عَلَى النَّارِ يُفْتَنُونَ ﴿١٣﴾

14. (And it will be said unto them): Taste your torment (which you inflicted). This is what you sought to hasten.

ذُوقُوا فِتْنَتَكُمْ هَذَا الَّذِي كُنْتُمْ بِهِ تَسْتَعْجِلُونَ ﴿١٤﴾

15. Lo! Those who keep from evil will dwell amid gardens and water springs.

إِنَّ الْمُتَّقِينَ فِي جَنَّاتٍ وَعُيُونٍ ﴿١٥﴾

16. Taking that which their Lord gives them; for lo! Aforetime they were doers of good.

ءَاخِذِينَ مَا آتَاهُمْ رَبُّهُمْ إِنَّهُمْ كَانُوا قَبْلَ ذَلِكَ مُحْسِنِينَ ﴿١٦﴾

17. They used to sleep but little of the night.

كَانُوا قَلِيلًا مِّنَ اللَّيْلِ مَا يَهْجَعُونَ ﴿١٧﴾

18. And ere the dawning of each day would seek forgiveness.

وَبِالْأَسْحَارِ هُمْ يَسْتَغْفِرُونَ ﴿١٨﴾

19. And in their wealth the beggar and the outcast had due share.

وَفِي أَمْوَالِهِمْ حَقٌّ لِّلسَّائِلِ
وَالْمَحْرُومِ ﴿١٩﴾

20. And in the earth are portents for those whose faith is sure.

وَفِي الْأَرْضِ آيَاتٌ لِّلْمُوقِنِينَ ﴿٢٠﴾

21. And (also) in yourselves. Can you then not see.

وَفِي أَنْفُسِكُمْ أَفَلَا تُبْصِرُونَ ﴿٢١﴾

22. And in the heaven is your providence and that which you are promised.

وَفِي السَّمَاءِ رِزْقُكُمْ وَمَا تُوعَدُونَ ﴿٢٢﴾

23. And by the Lord of the heavens and the earth, it is the truth, even as (it is true) that you speak.

فَوَرَبِّ السَّمَاءِ وَالْأَرْضِ إِنَّهُ
لَحَقٌّ مِّثْلَ مَا أَنْكُمْ تُنطِقُونَ ﴿٢٣﴾

24. Has the story of Abraham's honored guests reached thee (O Muhammad).

هَلْ أَتَاكَ حَدِيثُ ضَيْفِ إِبْرَاهِيمَ
الْمُكْرَمِينَ ﴿٢٤﴾

25. When they came in unto him and said: Peace! He answered, Peace! (And thought): Folk unknown (to me).

إِذْ دَخَلُوا عَلَيْهِ فَقَالُوا سَلَامًا قَالَ
سَلَامٌ قَوْمٌ مُنْكَرُونَ ﴿٢٥﴾

26. Then he went apart unto his house folk so that they brought a fatted calf.

فَرَاغَ إِلَىٰ أَهْلِهِ فَجَاءَ بِعِجَلٍ
سَمِينٍ ﴿٢٦﴾

27. And he set it before them, saying: Will you not eat.

فَقَرَّبَهُرَ إِلَيْهِمْ قَالَ أَلَا تَأْكُلُونَ
﴿٢٧﴾

28. Then he conceived a fear of them. They said: Fear not! And gave him tidings of (the birth of) a wise son.

فَأَوْجَسَ مِنْهُمْ خِيفَةً قَالَوَا لَا
تَخَفْ وَدَشَّرُوهُ بِغُلَامٍ عَلِيمٍ ﴿٢٨﴾

29. Then his wife came forward, making moan, and smote her face, and cried: A barren old woman.

فَأَقْبَلَتْ أُمَّرَأَتُهُرَ فِي صَرَّةٍ فَصَكَّتْ
وَجْهَهَا وَقَالَتْ عَجُوزٌ عَقِيمٌ ﴿٢٩﴾

30. They said: Even so says thy Lord. Lo! He is the Wise, the Knower.

قَالُوا كَذَٰلِكَ قَالَ رَبُّكَ إِنَّهُرَ هُوَ
الْحَكِيمُ الْعَلِيمُ ﴿٣٠﴾

31. (Abraham) said: And (afterward) what is your errand, O you sent (from Allah).

﴿۳۱﴾ قَالَ فَمَا خَطْبُكُمْ أَيُّهَا
الْمُرْسَلُونَ

32. They said: Lo! We are sent unto a guilty folk.

﴿۳۲﴾ قَالُوا إِنَّا أُرْسِلْنَا إِلَىٰ قَوْمٍ مُّجْرِمِينَ

33. That we may send upon them stones of clay.

﴿۳۳﴾ لِنُرْسِلَ عَلَيْهِمْ حِجَارَةً مِّن طِينٍ

34. Marked by thy Lord for (the destruction of) the wanton.

﴿۳۴﴾ مُّسَوِّمَةً عِندَ رَبِّكَ لِلْمُسْرِفِينَ

35. Then we brought forth such believers as were there.

﴿۳۵﴾ فَأَخْرَجْنَا مَن كَانَ فِيهَا مِّنَ
الْمُؤْمِنِينَ

36. But We found there but one house of those surrendered (to Allah).

﴿۳۶﴾ فَمَا وَجَدْنَا فِيهَا غَيْرَ بَيْتٍ مِّنَ
الْمُسْلِمِينَ

37. And We left behind therein a portent for those who fear a painful doom.

﴿۳۷﴾ وَتَرَكْنَا فِيهَا آيَةً لِّلَّذِينَ تَخَافُونَ
الْعَذَابَ الْأَلِيمَ

38. And in Moses (too, there is a portent) when We sent him unto Pharaoh with clear warrant.

وَفِي مُوسَىٰ إِذْ أَرْسَلْنَاهُ إِلَىٰ فِرْعَوْنَ
بِسُلْطٰنٍ مُّبِينٍ ﴿٣٨﴾

39. But he withdrew (confiding) in his might, and said: A wizard or a madman.

فَتَوَلَّىٰ بُرْكَانِهِ ۖ وَقَالَ سَاحِرٌ أَوْ
مَجْنُونٌ ﴿٣٩﴾

40. So We seized him and his hosts and flung them in the sea, for he was reprobate.

فَأَخَذْنَاهُ وَجُنُودَهُ فَنَبَذْنَاهُمْ فِي
الْبَحْرِ وَهُوَ مُلِيمٌ ﴿٤٠﴾

41. And in (the tribe of) A'ad (there is a portent) when we sent the fatal wind against them.

وَفِي عَادٍ إِذْ أَرْسَلْنَا عَلَيْهِمُ الرِّيحَ
الْعَاقِمَةَ ﴿٤١﴾

42. It spared naught that it reached, but made it (all) as dust.

مَا تَذَرُ مِنْ شَيْءٍ أَتَتْ عَلَيْهِ إِلَّا
جَعَلَتْهُ كَالرَّمِيمِ ﴿٤٢﴾

43. And in (the tribe of) Thamud (there is a portent) when it was told them: Take your ease awhile.

وَفِي ثَمُودَ إِذْ قِيلَ لَهُمْ تَمَتَّعُوا
حَتَّىٰ حِينٍ ﴿٤٣﴾

44. But they rebelled against their Lord's decree, and so the thunderbolt overtook them even while they gazed.

فَعَتَوْا عَنْ أَمْرِ رَبِّهِمْ فَأَخَذَتْهُمُ
الصَّاعِقَةُ وَهُمْ يَنْظُرُونَ ﴿٤٤﴾

45. And they were unable to rise up nor could they help themselves.

فَمَا اسْتَطَعُوا مِنْ قِيَامٍ وَمَا كَانُوا
مُنْتَصِرِينَ ﴿٤٥﴾

46. And the folk of Noah aforetime. Lo! They were licentious folk.

وَقَوْمَ نُوحٍ مِّنْ قَبْلُ إِنَّهُمْ كَانُوا
قَوْمًا فَاسِقِينَ ﴿٤٦﴾

47. We have built the heaven with might, and We it is Who make the vast extent (thereof).

وَالسَّمَاءَ بَنَيْنَاهَا بِأَيْدٍ وَإِنَّا
لَمُوسِعُونَ ﴿٤٧﴾

48. And the earth have We laid out how gracious is the Spreader (thereof).

وَالْأَرْضَ فَرَشْنَاهَا فَنِعْمَ
الْمَهْدُونَ ﴿٤٨﴾

49. And all things We have created by pairs that haply you may reflect.

وَمِنْ كُلِّ شَيْءٍ خَلَقْنَا زَوْجَيْنِ
لَعَلَّكُمْ تَذَكَّرُونَ ﴿٤٩﴾

50. Therefor flee unto Allah; lo! I am a plain warner unto you from him.

فَفِرُّوْا إِلَى اللَّهِ إِنَّ لَكُمْ مِنْهُ نَذِيرٌ
مُّبِينٌ ﴿٥٠﴾

51. And set not any other god along with Allah; lo! I am a plain warner unto you from Him.

وَلَا تَجْعَلُوا مَعَ اللَّهِ إِلَهًا آخَرَ إِنِّي
لَكُمْ مِنْهُ نَذِيرٌ مُّبِينٌ ﴿٥١﴾

52. Even so there came no messenger unto those before them but they said: A wizard or a madman.

كَذَلِكَ مَا أَتَى الَّذِينَ مِنْ قَبْلِهِمْ
مِّن رَّسُولٍ إِلَّا قَالُوا سَاحِرٌ أَوْ
مَجْنُونٌ ﴿٥٢﴾

53. Have they handed down (the saying) as an heirloom one unto another? Nay, but they are froward folk.

أَتَوَصَّوْا بِهِمْ ۚ بَلْ هُمْ قَوْمٌ
طَاغُونَ ﴿٥٣﴾

54. So withdraw from them (O Muhammad), for thou art in no wise blameworthy.

فَتَوَلَّ عَنْهُمْ فَمَا أَنْتَ بِمَلُومٍ ﴿٥٤﴾

55. And warn, for warning profits believers.

وَذَكِّرْ فَإِنَّ الذِّكْرَى تَنْفَعُ
الْمُؤْمِنِينَ ﴿٥٥﴾

56. I created the jinn and humankind only that they might worship Me.

وَمَا خَلَقْتُ الْجِنَّ وَالْإِنْسَ إِلَّا
لِيَعْبُدُونِ ﴿٥٦﴾

57. I seek no livelihood from them, nor do I ask that they should feed Me.

مَا أُرِيدُ مِنْهُمْ مِنْ رِزْقٍ وَمَا أُرِيدُ
أَنْ يُطْعَمُونِ ﴿٥٧﴾

58. Lo! Allah! He it is that gives livelihood, the Lord of unbreakable might.

إِنَّ اللَّهَ هُوَ الرَّزَّاقُ ذُو الْقُوَّةِ
الْمَتِينِ

59. And lo! For those who (now) do wrong there is an evil day like unto the evil day (which came for) their likes (of old); so let them not ask Me to hasten on (that day).

فَإِنَّ لِلَّذِينَ ظَلَمُوا ذُنُوبًا مِّثْلَ
ذُنُوبِ أَصْحَابِهِمْ فَلَا يَسْتَعْجِلُونَ

60. And woe unto those who disbelieve, from (that) their day which they are promised.

فَوَيْلٌ لِلَّذِينَ كَفَرُوا مِنْ يَوْمِهِمْ
الَّذِي يُوعَدُونَ

