



AlAnkaboot الْعَنْكَبُوت

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful

1. Alif. Lam. Mim.

الم ﴿١﴾

2. Do men imagine that they will be left (at ease) because they say, We believe, and will not be tested with affliction.

أَحْسِبَ النَّاسُ أَنْ يُتْرَكُوا أَنْ يَقُولُوا ءَامَنَّا وَهُمْ لَا يُفْتَنُونَ

﴿٢﴾

3. Lo! We tested those who were before you. Thus Allah knows those who are sincere, and knows those who feign.

وَلَقَدْ فَتَنَّا الَّذِينَ مِنْ قَبْلِهِمْ
فَلَيَعْلَمَنَّ اللَّهُ الَّذِينَ صَدَقُوا
وَلَيَعْلَمَنَّ الْكٰذِبِينَ ﴿٣﴾

4. Or do those who do ill-deeds imagine that they can outstrip Us? Evil (for them) is that which they decide.

أَمْ حَسِبَ الَّذِينَ يَعْمَلُونَ
السَّيِّئَاتِ أَنْ يَسْبِقُونَا ۗ سَاءَ مَا
يَحْكُمُونَ ﴿٤﴾

5. Whoso looks forward to the meeting with Allah (let him know that) Allah's reckoning is surely nigh, and He is the Hearer, the Knower.

مَنْ كَانَ يَرْجُوا لِقَاءَ اللَّهِ فَإِنَّ
أَجَلَ اللَّهِ لِآتٍ وَهُوَ السَّمِيعُ
الْعَلِيمُ ﴿٥﴾

6. And whosoever strives, strives only for himself, for lo! Allah is altogether Independent of (His) creatures.

وَمَنْ جَاهَدَ فَإِنَّمَا يُجَاهِدُ
لِنَفْسِهِ إِنَّ اللَّهَ لَغَنِيٌّ عَنِ
الْعَالَمِينَ ﴿٦﴾

7. And as for those who believe and do good works, We shall remit from them their evil deeds and shall repay them the best that they did.

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا
الصَّالِحَاتِ لَنُكَفِّرَنَّ عَنْهُمْ
سَيِّئَاتِهِمْ وَلَنَجْزِيَنَّهُمْ أَحْسَنَ
الَّذِي كَانُوا يَعْمَلُونَ ﴿٧﴾

8. We have enjoined on man kindness to parents; but if they strive to make thee join with Me that of which thou hast no knowledge, then obey them not. Unto Me is your return and I shall tell you what you used to do.

وَوَصَّيْنَا الْإِنْسَانَ بِوَالِدَيْهِ
حُسْنًا وَإِنْ جَاهَدَاكَ لِتُشْرِكَ
بِي مَا لَيْسَ لَكَ بِهِ عِلْمٌ فَلَا
تُطِعْهُمَا ۖ إِلَىٰ مَرْجِعِكُمْ فَأُنَبِّئُكُم
بِمَا كُنْتُمْ تَعْمَلُونَ ﴿٨﴾

9. And as for those who believe and do good works, We verily shall make them enter in among the righteous.

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا
الصَّالِحَاتِ لَنُدْخِلَنَّهُمْ فِي
الصَّالِحِينَ ﴿٩﴾

10. Of mankind is he who says: We believe in Allah, but, if he be made to suffer for the sake of Allah, he mistakes the persecution of mankind for Allah's punishment; and then, if victory comes from thy Lord, will say: Lo! We were with you (all the while). Is not Allah Best Aware of what is in the bosoms of (His) creatures.

وَمِنَ النَّاسِ مَن يَقُولُ ءَامَنَّا
بِاللَّهِ فَإِذَا أُوْذِيَ فِي اللَّهِ جَعَلَ
فِتْنَةَ النَّاسِ كَعَذَابِ اللَّهِ وَلَئِن
جَاءَ نَصْرٌ مِّن رَّبِّكَ لَيَقُولُنَّ إِنَّا
كُنَّا مَعَكُمْ ؕ أَوَلَيْسَ اللَّهُ بِأَعْلَمَ
بِمَا فِي صُدُورِ الْعَالَمِينَ ﴿١٠﴾

11. Verily Allah knows those who believe, and verily He knows the hypocrites.

وَلَيَعْلَمَنَّ اللَّهُ الَّذِينَ ءَامَنُوا
وَلَيَعْلَمَنَّ الْمُنَافِقِينَ ﴿١١﴾

12. Those who disbelieve say unto those who believe: Follow our way (of religion) and we verily will bear your sins (for you). They cannot bear aught of their sins. Lo! They verily are liars.

وَقَالَ الَّذِينَ كَفَرُوا لِلَّذِينَ
ءَامَنُوا اتَّبِعُوا سَبِيلَنَا وَلْنَحْمِلْ
خَطَايَكُمْ وَمَا هُمْ بِحَامِلِينَ
مِّنْ خَطَايَهُمْ مِّنْ شَيْءٍ إِنَّهُمْ
لَكَذِبُونَ ﴿١٢﴾

13. But they verily will bear their own loads and other loads beside their own, and they verily will be questioned on the Day of Resurrection concerning that which they invented.

وَلِيَحْمِلَنَّ
مَعَهُمْ أَثْقَالَهُمْ وَأَثْقَالًا
مَّعَ أَثْقَالِهِمْ وَلَيَسْئَلُنَّ يَوْمَ
الْقِيَامَةِ عَمَّا كَانُوا
يَفْتَرُونَ ﴿١٣﴾

14. And verily we sent Noah (as Our messenger) unto his folk, and he continued with them for a thousand years save fifty years; and the flood engulfed them, for they were wrong doers.

وَلَقَدْ أَرْسَلْنَا نُوحًا إِلَىٰ قَوْمِهِ
فَلَبِثَ فِيهِمْ أَلْفَ سَنَةٍ إِلَّا
خَمْسِينَ عَامًا فَأَخَذَهُمُ
الطُّوفَانُ وَهُمْ ظَالِمُونَ ﴿١٤﴾

15. And We rescued him and those with him in the ship, and made of it a portent for the peoples.

فَأَنْجَيْنَاهُ وَأَصْحَابَ السَّفِينَةِ
وَجَعَلْنَاهَا آيَةً لِلْعَالَمِينَ ﴿١٥﴾

16. And Abraham! (Remember) when he said unto his folk: Serve Allah, and keep your duty unto Him; that is better for you if you did but know.

وَإِبْرَاهِيمَ إِذْ قَالَ لِقَوْمِهِ اعْبُدُوا
اللَّهَ وَاتَّقُوهُ ذَٰلِكُمْ خَيْرٌ لَّكُمْ
إِنْ كُنْتُمْ تَعْلَمُونَ ﴿١٦﴾

17. You serve instead of Allah only idols, and you only invent a lie. Lo! Those whom you serve instead of Allah own no provision for you. So seek your provision from Allah, and serve Him, and give thanks unto Him, (for) unto Him you will be brought back.

إِنَّمَا تَعْبُدُونَ مِن دُونِ اللَّهِ
أَوْثَانًا وَتَخْلُقُونَ إِفْكًا إِنَّ
الَّذِينَ تَعْبُدُونَ مِن دُونِ اللَّهِ
لَا يَمْلِكُونَ لَكُمْ رِزْقًا
فَاَبْتَغُوا عِندَ اللَّهِ الرِّزْقَ
وَاعْبُدُوهُ وَاشْكُرُوا لَهُ ۗ إِلَيْهِ
تُرْجَعُونَ ﴿١٧﴾

18. But if you deny, then nations have denied before you. The messenger is only to convey (the message) plainly.

وَإِن تَكْذِبُوا فَقَدْ كَذَّبَ أُمَمٌ
مِّن قَبْلِكُمْ وَمَا عَلَى الرَّسُولِ
إِلَّا الْبَلَاغُ الْمُبِينُ ﴿١٨﴾

19. See they not how Allah produces creation, then reproduces it? Lo! For Allah that is easy.

أَوَلَمْ يَرَوْا كَيْفَ يُبْدِئُ اللَّهُ
الْخَلْقَ ثُمَّ يُعِيدُهُ ۚ إِنَّ ذَٰلِكَ
عَلَى اللَّهِ يَسِيرٌ ﴿١٩﴾

20. Say (O Muhammad): Travel in the land and see how He originated creation, then Allah brings forth the later growth. Lo! Allah is Able to do all things.

قُلْ سِيرُوا فِي الْأَرْضِ فَانظُرُوا
كَيْفَ بَدَأَ الْخَلْقَ ۚ ثُمَّ اللَّهُ
يُنشِئُ النَّشْأَةَ الْآخِرَةَ ۚ إِنَّ اللَّهَ
عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٢٠﴾

21. He punishes whom He will and shows mercy unto whom He will, and unto Him you will be turned.

يُعَذِّبُ مَن يَشَاءُ وَيَرْحَمُ مَن
يَشَاءُ وَإِلَيْهِ تُقْلَبُونَ ﴿٢١﴾

22. You cannot escape (from Him) in the earth or in the sky, and beside Allah there is for you no friend or helper.

وَمَا أَنْتُمْ بِمُعْجِزِينَ فِي
الْأَرْضِ وَلَا فِي السَّمَاءِ ۚ وَمَا
لَكُمْ مِّن دُونِ اللَّهِ مِن وَلِيٍّ
وَلَا نَصِيرٍ ﴿٢٢﴾

23. Those who disbelieve in the revelations of Allah and in (their) Meeting with Him, such have no hope of My mercy. For such there is a painful doom.

وَالَّذِينَ كَفَرُوا بِآيَاتِ اللَّهِ
وَلِقَائِهِ أُولَئِكَ يَئِسُوا مِنْ
رَحْمَتِي وَأُولَئِكَ لَهُمْ عَذَابٌ
أَلِيمٌ

24. But the answer of his folk was only that they said: "Kill him" or "Burn him." Then Allah saved him from the Fire. Lo! Herein verily are portents for folk who believe.

فَمَا كَانَ جَوَابَ قَوْمِهِ
إِلَّا أَنْ قَالُوا أَقْتُلُوهُ أَوْ حَرِّقُوهُ
فَأَنْجَاهُ اللَّهُ مِنَ النَّارِ إِنَّ فِي
ذَلِكَ لَآيَاتٍ لِقَوْمٍ يُؤْمِنُونَ

25. He said: You have chosen only idols instead of Allah. The love between you is only in the life of the world. Then on the Day of Resurrection you will deny each other and curse each other, and your abode will be the Fire, and you will have no helpers.

وَقَالَ إِنَّمَا اتَّخَذْتُمْ مِنْ دُونِ اللَّهِ
أَوْثَانًا مَوَدَّةَ بَيْنِكُمْ فِي الْحَيَاةِ
الدُّنْيَا ثُمَّ يَوْمَ الْقِيَامَةِ يَكْفُرُ
بَعْضُكُمْ بِبَعْضٍ وَيَلْعَنُ
بَعْضُكُمْ بَعْضًا وَمَأْوَأَتُكُمْ
النَّارُ وَمَا لَكُمْ مِنْ نَاصِرِينَ

26. And Lot believed him, and said: Lo! I am a fugitive unto my Lord. Lo! He, only He, is the Mighty, the Wise.

﴿ فَمَنْ لَهُ لُوطٌ وَقَالَ إِنِّي مُهَاجِرٌ إِلَىٰ رَبِّي إِنَّهُ هُوَ الْعَزِيزُ الْحَكِيمُ ﴾
٢٦

27. And We bestowed on him Isaac and Jacob, and We established the prophethood and the Scripture among his seed, and We gave him his reward in the world, and lo! in the Hereafter he verily is among the righteous.

﴿ وَوَهَبْنَا لَهُ إِسْحَاقَ وَيَعْقُوبَ وَجَعَلْنَا فِي ذُرِّيَّتِهِ النُّبُوَّةَ وَالْكِتَابَ وَءَاتَيْنَاهُ أَجْرَهُ فِي الدُّنْيَا وَإِنَّهُ فِي الْآخِرَةِ لَمِنَ الصَّالِحِينَ ﴾
٢٧

28. And Lot! (Remember) when he said unto his folk: Lo! You commit lewdness such as no creature did before you.

﴿ وَلُوطًا إِذْ قَالَ لِقَوْمِهِ إِنَّكُمْ لَتَأْتُونَ الْفَاحِشَةَ مَا سَبَقَكُمْ بِهَا مِنْ أَحَدٍ مِنَ الْعَالَمِينَ ﴾
٢٨

29. For come you not in unto males, and cut you not the road (for travelers), and commit you not abomination in your meetings? But the answer of his folk was only that they said: Bring Allah's doom upon us if thou art a truth teller.

أَيِّنُّكُمْ لَتَأْتُونَ الرِّجَالَ
وَتَقَطُّعُونَ السَّبِيلَ وَتَأْتُونَ
فِي نَادِيكُمْ الْمُنْكَرَ فَمَا
كَانَ جَوَابَ قَوْمِهِ إِلَّا أَنْ
قَالُوا أَأَتْنَا بِعَذَابِ اللَّهِ إِنْ
كُنْتَ مِنَ الصَّادِقِينَ ﴿٢٩﴾

30. He said: My Lord! Give me victory over folk who work corruption.

قَالَ رَبِّ أَنْصُرْنِي عَلَى الْقَوْمِ
الْمُفْسِدِينَ ﴿٣٠﴾

31. And when Our messengers brought Abraham the good news, they said: Lo! We are about to destroy the people of that township, for its people are wrong-doers.

وَلَمَّا جَاءَتْ رُسُلُنَا إِبْرَاهِيمَ
بِالْبُشْرَى قَالُوا إِنَّا مُهْلِكُوا أَهْلَ
هَذِهِ الْقَرْيَةِ إِنَّ أَهْلَهَا كَانُوا
ظَالِمِينَ ﴿٣١﴾

32. He said: Lo! Lot is there. They said: We are best aware of who is there. We are to deliver him and his household, all save his wife, who is of those who stay behind.

قَالَ إِنَّ فِيهَا لُوطًا ۖ قَالُوا
نَحْنُ أَعْلَمُ بِمَنْ فِيهَا
لَنُنَجِّيَنَّهُ وَأَهْلَهُ إِلَّا امْرَأَتَهُ
كَانَتْ مِنَ الْغَابِرِينَ ﴿٣٢﴾

33. And when Our messengers came unto Lot, he was troubled upon their account, for he could not protect them; but they said: Fear not, nor grieve! Lo! We are to deliver thee and thy household, (all) save thy wife, who is of those who stay behind.

وَلَمَّا أَنْ جَاءَتْ رُسُلُنَا لُوطًا
سِئَاءَ بِيَمٍ وَضَاقَ بِهِمْ ذُرْعًا
وَقَالُوا لَا تَخَفْ وَلَا تَحْزَنْ إِنَّا
مُنْجُونَكَ وَأَهْلَكَ إِلَّا امْرَأَتَكَ
كَانَتْ مِنَ الْغَابِرِينَ ﴿٣٣﴾

34. Lo! We are about to bring down upon the folk of this township a fury from the sky because they are evil-livers.

إِنَّا مُنْزِلُونَ عَلَىٰ أَهْلِ هَذِهِ
الْقَرْيَةِ رِجْزًا مِّنَ السَّمَاءِ بِمَا
كَانُوا يَفْسُقُونَ ﴿٣٤﴾

35. And verily of that We have left a clear sign for people who have sense.

وَلَقَدْ تَرَكْنَا مِنْهَا آيَةً بَيِّنَةً
لِّقَوْمٍ يَعْقِلُونَ ﴿٣٥﴾

36. And unto Midian We sent Shu'eyb, their brother. He said: O my people! Serve Allah, and look forward to the Last Day, and do not evil, making mischief, in the earth.

وَالِي مَدْيَنَ أَخَاهُمْ شُعَيْبًا
فَقَالَ يَتَقَوْمِ اعْبُدُوا اللَّهَ
وَارْجُوا الْيَوْمَ الْآخِرَ وَلَا تَعْتُوا
فِي الْأَرْضِ مُفْسِدِينَ ﴿٣٦﴾

37. But they denied him, and the dreadful earthquake took them, and morning found them prostrate in their dwelling place.

فَكَذَّبُوهُ فَأَخَذَتْهُمُ الرَّجْفَةُ
فَأَصْبَحُوا فِي دَارِهِمْ
جَثْمِينَ ﴿٣٧﴾

38. And (the tribes of) A'ad and Thamud! (Their fate) is manifest unto you from their (ruined and deserted) dwellings. Satan made their deeds seem fair unto them and so debarred them from the Way, though they were keen observers.

وَعَادًا وَثَمُودًا وَقَدْ تَبَيَّنَ
لَكُمْ مِنْ مَسَاكِينِهِمْ
وَزَيْنَ لَهُمُ الشَّيْطَانُ أَعْمَلَهُمْ
فَصَدَّهُمْ عَنِ السَّبِيلِ وَكَانُوا
مُسْتَبْصِرِينَ ﴿٣٨﴾

39. And Korah, Pharaoh and Haman! Moses came unto them with clear proofs (of Allah's Sovereignty), but they were boastful in the land. And they were not winners (in the race).

وَقَرُونَ وَفِرْعَوْنَ
وَهَمَمْنَ وَلَقَدْ جَاءَهُمْ
مُوسَىٰ بِالْبَيِّنَاتِ فَاسْتَكْبَرُوا
فِي الْأَرْضِ وَمَا كَانُوا سَابِقِينَ



40. So We took each one in his sin; of them was he on whom We sent a hurricane, and of them was he who was overtaken by the (Awful) Cry, and of them was he whom We caused the earth to swallow, and of them was he whom We drowned. It was not for Allah to wrong them, but they wronged themselves.

فَكُلًّا أَخَذْنَا بِذَنْبِهِ ۗ فَمِنْهُمْ
مَنْ أَرْسَلْنَا عَلَيْهِ حَاصِبًا وَمِنْهُمْ
مَنْ أَخَذَتْهُ الصَّيْحَةُ وَمِنْهُمْ
مَنْ خَسَفْنَا بِهِ الْأَرْضَ
وَمِنْهُمْ مَنْ أَغْرَقْنَا ۗ وَمَا
كَانَ اللَّهُ لِيُظْلِمَهُمْ وَلَكِنْ
كَانُوا أَنْفُسَهُمْ يَظْلِمُونَ



41. The likeness of those who choose other patrons than Allah is as the likeness of the spider when she takes unto herself a house, and lo! The frailest of all houses is the spider's house, if they but knew.

مَثَلُ الَّذِينَ اتَّخَذُوا مِنْ
دُونِ اللَّهِ أَوْلِيَاءَ كَمَثَلِ
الْعَنْكَبُوتِ اتَّخَذَتْ بَيْتًا وَإِنَّ
أَوْهَنَ الْبُيُوتِ لَبَيْتُ
الْعَنْكَبُوتِ لَوْ كَانُوا
يَعْلَمُونَ ﴿٤١﴾

42. Lo! Allah knows what thing they invoke instead of Him. He is the Mighty, the Wise.

إِنَّ اللَّهَ يَعْلَمُ مَا يَدْعُونَ مِنْ
دُونِهِ مِنْ شَيْءٍ وَهُوَ الْعَزِيزُ
الْحَكِيمُ ﴿٤٢﴾

43. As for these similitudes, We coin them for mankind, but none will grasp their meaning save the wise.

وَتِلْكَ الْأَمْثَلُ نَضَرِبُهَا لِلنَّاسِ
وَمَا يَعْقِلُهَا إِلَّا الْعَالِمُونَ ﴿٤٣﴾

44. Allah created the heavens and the earth with truth. Lo! therein is indeed a portent for believers.

خَلَقَ اللَّهُ السَّمَوَاتِ وَالْأَرْضَ
بِالْحَقِّ إِنَّ فِي ذَلِكَ لَآيَةً
لِّلْمُؤْمِنِينَ ﴿٤٤﴾

45. Recite that which has been inspired in thee of the Scripture, and establish worship. Lo! Worship preserves from lewdness and iniquity, but verily remembrance of Allah is more important. And Allah knows what you do.

أَتْلُ مَا أُوحِيَ إِلَيْكَ مِنَ
الْكِتَابِ وَأَقِمِ الصَّلَاةَ إِنَّ
الصَّلَاةَ تَنْهَى عَنِ الْفَحْشَاءِ
وَالْمُنْكَرِ ۗ وَلَذِكْرُ اللَّهِ أَكْبَرُ ۗ
وَاللَّهُ يَعْلَمُ مَا تَصْنَعُونَ ﴿٤٥﴾

46. And argue not with the People of the Scripture unless it be in (a way) that is better, save with such of them as do wrong; and say: We believe in that which has been revealed unto us and revealed unto you; our God and your God is One, and unto Him we surrender.

﴿ وَلَا تُجَادِلُوا أَهْلَ الْكِتَابِ
إِلَّا بِالَّتِي هِيَ أَحْسَنُ إِلَّا الَّذِينَ
ظَلَمُوا مِنْهُمْ ۗ وَقُولُوا ءَامَنَّا
بِالَّذِي أُنزِلَ إِلَيْنَا وَأُنزِلَ
إِلَيْكُمْ وَإِلَهُنَا وَإِلَهُكُمْ وَاحِدٌ
وَنَحْنُ لَهُ مُسْلِمُونَ ﴾ ﴿٤٦﴾

47. In like manner We have revealed unto thee the Scripture, and those unto whom We gave the Scripture aforetime will believe therein; and of these (also) there are some who believe therein. And none deny Our revelations save the disbelievers.

وَكَذَلِكَ أَنْزَلْنَا إِلَيْكَ
الْكِتَابَ ۚ فَالَّذِينَ ءَاتَيْنَاهُمْ
الْكِتَابَ يُؤْمِنُونَ بِهِ ۚ وَمِنْ
هَؤُلَاءِ مَنْ يُؤْمِنُ بِهِ ۚ وَمَا
يَجْحَدُ بِآيَاتِنَا إِلَّا الْكَافِرُونَ



48. And thou (O Muhammad) wast not a reader of any scripture before it, nor did thou write it with thy right hand, for then might those have doubted, who follow falsehood.

وَمَا كُنْتَ تَتْلُوا مِنْ قَبْلِهِ ۚ مِنْ
كِتَابٍ وَلَا تَخُطُّهُ بِيَمِينِكَ إِذًا
لَأَرَّتَابَ الْمُبْتَلُونَ



49. But it is clear revelations in the hearts of those who have been given knowledge, and none deny Our revelations save wrong doers.

بَلْ هُوَ آيَاتٌ بَيِّنَاتٌ فِي صُدُورِ
الَّذِينَ أُوتُوا الْعِلْمَ ۚ وَمَا
يَجْحَدُ بِآيَاتِنَا إِلَّا الظَّالِمُونَ



50. And they say: Why are not portents sent down upon him from his Lord? Say: Portents are with Allah only, and I am but a plain warner.

وَقَالُوا لَوْلَا أُنزِلَ عَلَيْهِ آيَاتٌ مِّن رَّبِّهِ قُلْ إِنَّمَا الْآيَاتُ عِندَ اللَّهِ وَإِنَّمَا أَنَا نَذِيرٌ مُّبِينٌ ﴿٥٠﴾

51. Is it not enough for them that We have sent down unto thee the Scripture which is read unto them? Lo! Herein verily is mercy, and a reminder for folk who believe.

أَوَلَمْ يَكْفِهِمْ أَنَّا أَنْزَلْنَا عَلَيْكَ الْكِتَابَ يُتْلَىٰ عَلَيْهِمْ إِنَّ فِي ذَٰلِكَ لَرَحْمَةً وَذِكْرَىٰ لِقَوْمٍ يُؤْمِنُونَ ﴿٥١﴾

52. Say (unto them, O Muhammad): Allah suffices for witness between me and you. He knows whatsoever is in the heavens and the earth. And those who believe in vanity and disbelieve in Allah, they it is who are the losers.

قُلْ كَفَىٰ بِاللَّهِ بَيْنِي وَبَيْنَكُمْ شَهِيدًا يَعْلَمُ مَا فِي السَّمَوَاتِ وَالْأَرْضِ وَالَّذِينَ ءَامَنُوا بِالْبَاطِلِ وَكَفَرُوا بِاللَّهِ أُولَٰئِكَ هُمُ الْخَاسِرُونَ ﴿٥٢﴾

53. They bid thee hasten on the doom (of Allah). And if a term had not been appointed, the doom would assuredly have come unto them (ere now). And verily it will come upon them suddenly when they perceive not.

وَيَسْتَعْجِلُونَكَ بِالْعَذَابِ وَلَوْلَا
أَجَلٌ مُّسَمًّى لَجَاءَهُمُ الْعَذَابُ
وَلَيَأْتِيَنَّهُمْ بَغْتَةً وَهُمْ لَا يَشْعُرُونَ



54. They bid thee hasten on the doom, when lo! Hell verily will encompass the disbelievers.

يَسْتَعْجِلُونَكَ بِالْعَذَابِ وَإِنَّ
جَهَنَّمَ لَمُحِيطَةٌ بِالْكَافِرِينَ



55. On the day when the doom will overwhelm them from above them and from underneath their feet, and He will say: Taste what you used to do.

يَوْمَ يَغْشَاهُمْ الْعَذَابُ مِنْ
فَوْقِهِمْ وَمِنْ تَحْتِ أَرْجُلِهِمْ
وَيَقُولُ ذُوقُوا مَا كُنْتُمْ تَعْمَلُونَ



56. O my bondmen who believe! Lo! My earth is spacious. Therefor serve Me only.

يَعِبَادِي الَّذِينَ ءَامَنُوا إِنَّ
أَرْضِي وَاسِعَةٌ فَإِيَّايَ فَاعْبُدُونِ



57. Every soul will taste of death. Then unto Us you will be returned.

كُلُّ نَفْسٍ ذَاقَةُ الْمَوْتِ ثُمَّ
إِلَيْنَا تُرْجَعُونَ



58. Those who believe and do good works, them verily We shall house in lofty dwellings of the Garden underneath which rivers flow. There they will dwell secure. How sweet the guerdon of the toilers.

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا
الصَّالِحَاتِ لَنُبَوِّئَنَّهُمْ مِنَ الْجَنَّةِ
غُرَفًا تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ
خَالِدِينَ فِيهَا نِعَمَ أَجْرَ الْعَامِلِينَ



59. Who persevere, and put their trust in their Lord.

الَّذِينَ صَبَرُوا وَعَلَىٰ رَبِّهِمْ
يَتَوَكَّلُونَ



60. And how many an animal there is that bears not its own provision! Allah provides for it and for you. He is the Hearer, the Knower.

وَكَأَيِّنْ مِنْ دَابَّةٍ لَّا تَحْمِلُ
رِزْقَهَا اللَّهُ يَرْزُقُهَا وَإِيَّاكُمْ وَهُوَ
السَّمِيعُ الْعَلِيمُ



61. And if thou wert to ask them: Who created the heavens and the earth, and constrained the sun and the moon (to their appointed work)? They would say: Allah. How then are they turned away.

وَلَيْنَ سَأَلْتَهُمْ مَنْ خَلَقَ
السَّمَوَاتِ وَالْأَرْضَ وَسَخَّرَ
الشَّمْسَ وَالْقَمَرَ لَيَقُولَنَّ اللَّهُ
فَأَنَّى يُؤْفَكُونَ



62. Allah makes the provision wide for whom He will of His bondmen, and straitens it for whom (He will). Lo! Allah is Aware of all things.

اللَّهُ يَبْسُطُ الرِّزْقَ لِمَن يَشَاءُ مِنْ عِبَادِهِ وَيَقْدِرُ لَهُ إِنَّ اللَّهَ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿٦٢﴾

63. And if thou wert to ask them: Who causes water to come down from the sky, and therewith revives the earth after its death? They verily would say: Allah. Say: Praise be to Allah! But most of them have no sense.

وَلِئِن سَأَلْتَهُمْ مَنْ نَزَّلَ مِنَ السَّمَاءِ مَاءً فَأَحْيَا بِهِ الْأَرْضَ مِنْ بَعْدِ مَوْتِهَا لَيَقُولُنَّ اللَّهُ قُلِ الْحَمْدُ لِلَّهِ بَلْ أَكْثَرُهُمْ لَا يَعْقِلُونَ ﴿٦٣﴾

64. This life of the world is but a pastime and a game. Lo! The home of the Hereafter - that is Life, if they but knew.

وَمَا هَذِهِ الْحَيَاةُ الدُّنْيَا إِلَّا لَهُوٌّ وَلَعِبٌ وَإِنَّ الدَّارَ الْآخِرَةَ لَهِيَ الْحَيَوَانُ لَوْ كَانُوا يَعْلَمُونَ ﴿٦٤﴾

65. And when they mount upon the ships they pray to Allah, making their faith pure for Him only, but when He brings them safe to land, behold! They ascribe partners (unto Him).

فَإِذَا رَكِبُوا فِي الْفُلِّ دَعَوْا
اللَّهَ مُخْلِصِينَ لَهُ الدِّينَ فَلَمَّا
نَجَّاهُمْ إِلَى الْبَرِّ إِذَا هُمْ يُشْرِكُونَ



66. That they may disbelieve in that which We have given them, and that they may take their ease. But they will come to know.

لِيَكْفُرُوا بِمَا ءَاتَيْنَاهُمْ
وَلِيَتَمَتَّعُوا فَسَوْفَ يَعْلَمُونَ



67. Have they not seen that We have appointed a sanctuary immune (from violence), while mankind are ravaged all around them? Do they then believe in falsehood and disbelieve in the bounty of Allah.

أَوَلَمْ يَرَوْا أَنَّا جَعَلْنَا حَرَمًا
ءَامِنًا وَيُتَخَطَّفُ النَّاسُ مِنْ
حَوْلِهِمْ أَفَبِالْبَاطِلِ يُؤْمِنُونَ
وَبِنِعْمَةِ اللَّهِ يَكْفُرُونَ



68. Who does greater wrong than he who invents a lie concerning Allah, or denies the truth when it comes unto him? Is not there a home in hell for disbelievers.

وَمَنْ أَظْلَمُ مِمَّنْ افْتَرَىٰ عَلَى اللَّهِ
كَذِبًا أَوْ كَذَّبَ بِالْحَقِّ لَمَّا
جَاءَهُ ۗ أَلَيْسَ فِي جَهَنَّمَ مَثْوًى
لِّلْكَافِرِينَ



69. As for those who strive in Us, We surely guide them to Our paths, and lo! Allah is with the good.

وَالَّذِينَ جَاهَدُوا فِينَا لَنَهْدِيَنَّهُمْ
سُبُلَنَا ۚ وَإِنَّ اللَّهَ لَمَعَ

الْمُحْسِنِينَ ﴿٦٩﴾

